

# *The Stinson Beach Progressive Club*

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STINSON BEACH, CALIFORNIA

July, 1965

TO OUR MEMBERS AND FRIENDS:

The highlights of the Progressive Club's 1964 activities are listed below:

We sponsored Special Public Meetings -

- (1) Bolinas Harbor. Louis J. deGhelder, Secretary of the Bolinas Harbor Commission, discussed the status of the Bolinas Harbor and the Finley Ranch, outlining their agreement to provide within two years boat launching facilities.
- (2) "Meet the Candidates" dinner meeting in October, with an address by Peter Behr, Chairman of the Board of Supervisors.
- (3) Planning and Zoning. The proposed West Marin Master Plan, including recommendations for all of the western part of the county, was presented, and a Planning Committee was formed to study the impact of the recommendations of the plan upon Stinson Beach. The Committee, with contributions from interested persons and organizations, engaged Dan Coleman Associates to make a detailed study, which is now underway.
- (4) School Unification, with discussion by John Cahill and Jane Phillips.

We were involved in the following projects:

- (1) We were successful in getting the County to amend the Zoning Law to include Resort-Commercial districts, large lot residential districts and a variable density district permitting clustering of homes if open space is provided.
- (2) Signs were erected at the north and south entrances of town. Curve warning signs were erected just north of town.
- (3) Highway improvements on Shoreline Highway between Muir Beach and Stinson Beach were completed, and we are now pushing for more.



(4) We advocated underground utilities in new subdivisions.

(5) The joint Bolinas-Stinson Beach Telephone Committee met with the representatives of the P. T. & T. Company. The Telephone Company presented a cost study, which they had done at our request, which showed that to put San Rafael, Corte Madera, Larkspur, Mill Valley, Belvedere and Tiburon within the Bolinas-Stinson Beach local dialing area would result in an additional charge of \$2.00 per month per residential user. If Sausalito were included also, the increase would be \$2.25. These cost increases were based upon all of the additional costs being borne by the Bolinas-Stinson Beach subscribers. It was the opinion of the Telephone Company that the subscribers would not approve the additional charge for this additional service.

(6) A questionnaire sent out with the last annual letter regarding Street Lighting indicated substantial approval by local residents. The Progressive Club circulated a petition for formation of a County Service Area to accomplish street lighting. The petition was presented to the Board of Supervisors, and a street lighting district has been established. Meanwhile, two sample street lights have been in operation in downtown Stinson Beach for some months. The Seadrift Property Owners Association agreed to be included in the Street Lighting Association even though they do not wish any lights in Seadrift (many Seadrift residents are members of the Progressive Club).

(7) Beach Patrol. Following a local drowning and several near drownings, the Progressive Club initiated action to secure additional patrolling of the County Beach on weekends in the Spring when the surf is particularly dangerous and the weather conducive to a large number of visitors.

The Progressive Club provided refreshments for the Dipsea Race runners and sponsored the open house following the Christmas Pageant.

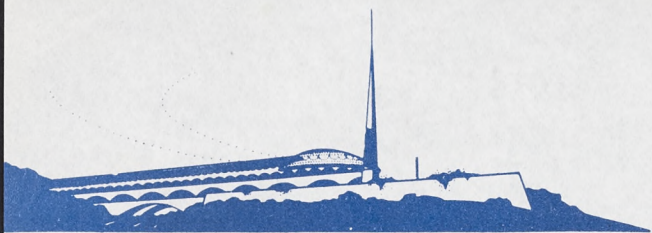
That, more or less, is what the Progressive Club did last year.

We hope that you will renew your membership, if you are a member. If you are not a member, we hope you will become one. The dues are nominal: \$1.50 a year.

HUGH DOUGHERTY, President  
RALPH SIGMUND, Vice-President  
JUDITH PERKINS, Secretary-Treasurer

P.S. Your comments, suggestions - even criticisms - are appreciated. Better yet, attend as many meetings as you can.





THE BOARD OF SUPERVISORS OF MARIN COUNTY

ADMINISTRATION BUILDING, CIVIC CENTER  
SAN RAFAEL, CALIFORNIA  
TELEPHONE 479-1100  
EXT. 313

January 11, 1965

Mr. Hugh Dougherty, President  
Progressive Club of Stinson Beach  
P. O. Box 6  
Stinson Beach, California

Dear Hugh:

I am sorry that we didn't have a chance to see you during the holiday season. We were away a few days and I have been up to my ears in work.

I came to the Civic Center at six o'clock Saturday morning and went through many papers and files and uncovered a copy of your letter of November 23rd regarding litter in Stinson Beach. I assume that this has been taken care of to your satisfaction and to the satisfaction of the residents of the area. If not, please let me know.

May I take this opportunity to wish you a most happy New Year. Hope to see you soon.

Sincerely,

THOMAS T. STORER  
Supervisor, 4th District

TTS/r

CHAIRMAN  
BYRON W. LEYDECKER  
SAN RAFAEL  
1ST DISTRICT

ERNEST N. KETTENHOFEN  
SAN ANSELMO  
2ND DISTRICT

PETER H. BEHR  
MILL VALLEY  
3RD DISTRICT

VICE CHAIRMAN  
THOMAS T. STORER  
POINT REYES  
4TH DISTRICT

WILLIAM A. GNOSS  
NOVATO  
5TH DISTRICT

CLERK  
GEO. H. GNOSS  
REGULAR MEETING  
TUESDAY, 9:00 A.M.



OFFICE OF THE  
COUNTY ADMINISTRATOR  
COUNTY OF MARIN  
CIVIC CENTER  
SAN RAFAEL, CALIFORNIA  
TELEPHONE 479-1100

January 15, 1965

Tiburon Peninsula Coordinating Council  
Federation of Improvement Clubs  
All Improvement Clubs in County of Marin  
Marin Council for Civic Affairs  
League of Women Voters (Southern & Central Marin)  
American Association of University Women  
Mill Valley & Novato Commuter's Clubs  
Labor Council  
Building Trades Council  
Chambers of Commerce  
Marin County Development Association  
Marin County Farm Bureau  
Marin County Real Estate Board

Re: Consideration of County Charter

Recently the Board of Supervisors received a letter from the Tiburon Peninsula Coordinating Council requesting that an election be called for a Board of Freeholders to prepare a County Charter. The Board of Supervisors directed the undersigned to seek written opinions from other major citizens organizations on the subject. The Board has reached no conclusion on this proposal, does not intend to act hastily, and wishes to take into account the informed judgment of citizens groups.

If your organization is interested in commenting, your response should be addressed to me, and should be in my hands within 60 days. I will correlate the responses for presentation to the Board of Supervisors, which probably then will schedule a special meeting for extensive discussion.

I would like to suggest that in studying this question, each organization first define the objectives or goals to be achieved, and then consider whether a charter is the best instrument to achieve the stated goals. An objective review would include consideration of the extent to which progress toward the goals is being made by other means, and an evaluation of the efficacy of other means in contrast with a charter.

The following statements, which have been reviewed by the County Counsel, may be pertinent to your considerations:

1. The primary purpose of a charter is to provide a greater degree of "home rule" particularly as to the organizational form of County government. However, a charter must conform to the State Constitution, generally supplements rather than supersedes State law, and can supersede State law only as to matters of "local concern", a field which is gradually narrowing under court interpretations.
2. There are eleven charter counties in California, including the City and County of San Francisco, encompassing about 65% of the State's population. No additional counties have adopted charters since 1951, although there have been several unsuccessful attempts.
3. A charter can be used to separate legislative from executive functions, by providing for a strong County Executive with specific grants of power and duties (three charters in California are of this type). With reference to this objective, it should be noted that a framework recently has been provided by means other than a charter: The new administrative ordinance adopted by the Board of Supervisors in November 1964 (copies

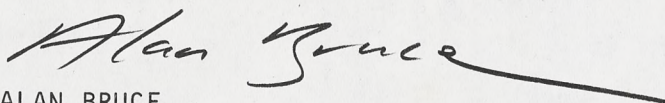


available upon request).

4. A charter can provide for election of Supervisors at large, or for increasing the number of members on the Board of Supervisors, in order to permit more homogeneous districts. Here it should be noted that Marin and Ventura counties, with the possibility of other counties joining, are asking the State Legislature to permit general law (non-charter) counties to elect at large on a local option basis. It may also be pointed out that regardless of whether this legislative effort succeeds, the members of the Board of Supervisors are tending to regard themselves as representatives of all the people of Marin rather than of districts.
5. A charter may specify appointment rather than election of County offices that currently are elective. Should this be defined as a desired goal, it could be pursued either by seeking permissive changes in the general law, or by a charter.
6. In some cases a charter would allow more flexibility in consolidation and reorganization of offices.
7. A charter could provide for creation of offices and assumption of functions by the County which are not specified in the general law. Presumably this flexibility would be desirable if one's objectives included specific additional functions not now permitted to County government. Again, permissive general legislation could be sought.
8. On the other hand a charter clearly cannot be used as a means for consolidating cities, special districts, and County, should such consolidation be deemed a desirable objective.
9. Some charters have been written in excessive detail, leading to excessive rigidity and/or the necessity of frequent submittal of minor amendments to the voters.
10. The costs to the taxpayers of moving toward a charter should be taken into account, including costs of the freeholders election, of legal counsel and expert advice to the freeholders, of publications, and finally of the charter election.

The above points are intended to be of assistance to you in clarifying what can and cannot be done by a charter, and in calling to your attention recent actions in Marin County which may be relevant to some of the goals which might be sought through the means of a charter.

Very truly yours,



ALAN BRUCE  
County Administrator

AB:J



PLANNING COMMISSION:

NIELS SCHULTZ, JR., CHAIRMAN  
GREENBRAE

GEORGE SCOTT, VICE-CHAIRMAN  
MILL VALLEY

FELIX M. WARBURG, SECRETARY  
ROSS

DR. WILLIAM F. UPTON  
SAN RAFAEL

EDWARD K. WACHSMAN  
SAN RAFAEL

HENRY C. HANKINS  
POINT REYES

EUGENE R. TROMBLEY  
NOVATO

PLANNING DIRECTOR:

B. D. DOBBS

MARIN COUNTY PLANNING DEPARTMENT

CIVIC CENTER

SAN RAFAEL, CALIFORNIA

TELEPHONE 479-1100 EXT. 304

94903

January 29, 1965

Transmitted herewith is a copy of the second draft of proposed Ordinance amendments which will be considered by the Marin County Planning Commission at its meeting Monday, 1 February 1965. This will be Agenda Item No. 26.

The Staff has recommended that action be taken at that time to adopt the proposed amendment.

*B.D. Dobbs*



SECOND DRAFT COPY - January 18, 1965

BOARD OF SUPERVISORS OF THE COUNTY OF MARIN

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE COUNTY OF MARIN, STATE OF CALIFORNIA AMENDING ORDINANCE NO. 264, THE ZONING ORDINANCE OF THE COUNTY OF MARIN, BY CREATING "B-5", "B-6", "B-7" and "B-8" DISTRICTS, AND "D" DISTRICTS AS ADDITIONAL COMBINING REGULATIONS, AND ALSO CREATING AN "R-C" RESORT-COMMERCIAL DISTRICT

THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN DOES ORDAIN AS FOLLOWS:

SECTION 1: Section 4 of Marin County Ordinance No. 264 is hereby amended by adding to the list of Combining Regulations, after "B-4: Fourth Building Site Area Regulations", the following:

"B-5: Fifth Building Site Area Regulations.

B-6: Sixth Building Site Area Regulations.

B-7: Seventh Building Site Area Regulations.

B-8: Eighth Building Site Area Regulations."

SECTION 2: Section 11.24 REGULATIONS FOR "B" DISTRICTS, Subsection (a) is hereby amended by inserting, after the paragraph beginning with ' "B-4" Districts:', the following:

' "B-5 Districts: Building site area, two acres; building site average width, one hundred fifty feet; front, rear, and street side yard depth - thirty feet; interior side yard width - twenty feet.

"B-6" Districts: Building site area, three acres; building site average width, one hundred seventy-five feet; front, rear, and street side yard depth - thirty feet; interior side yard width - twenty feet.

"B-7" Districts: Building site area, five acres; building site average width, two hundred feet; front, rear, and street side yard depth - thirty feet; interior side yard width - twenty feet.

"B-8" Districts: Building site area, ten acres, building site average width, two hundred feet; all yards must have a minimum dimension of thirty feet.



SECTION 3: Section 4 of Marin County Ordinance No. 264 is hereby amended by adding to the end thereof, the following:

-D: Average Density Regulations.

SECTION 4: A new section is hereby added to Ordinance No. 264 and shall read as follows:

Section 11.147 REGULATIONS FOR "-D" DISTRICTS

(a) It is hereby found that in some areas of the County of Marin it is desirable to control residential density for purposes that do not necessarily relate to size of building site. The zone for those areas may, when appropriate, be combined with a "D" District in order to allow alternative methods of development when used in conjunction with a subdivision.

(b) "D" regulations may, when considered appropriate, be combined with any district having a minimum lot size requirement of at least 10,000 square feet. In such case the resulting "--D" District shall be governed by the regulations of the district with which the "D" regulations are combined and by the regulations of this section; provided, however, that if any of the regulations specified in this section differ from or conflict with any of the corresponding regulations specified for the district with which the "D" regulations are combined, then the regulations for this section shall apply.

(c) The provisions of this section shall apply only to those building sites created and shown on a subdivision map recorded in the manner prescribed by law, covering land in a "D" District, which map at the time of tentative and final approval thereof was in compliance with the regulations of this section.

(d) The building site area in a "D" District may vary provided the minimum building site area is maintained and provided that the "average building site area" shall



be not less than that required as a minimum building site area in the district with which the "D" regulations are combined.

1. The "average building site area" shall be computed by dividing the total area shown on a proposed final subdivision map, excluding street areas but including any common, open, recreation or park areas designated on such map, by the total number of building sites shown thereon.

(e) In any "D" District the minimum building site area shall be seven thousand five hundred (7,500) square feet; the minimum building site average width, sixty (60) feet; the minimum front yard depth twenty-five (25) feet; and minimum side yard widths, six (6) feet.

(f) Once a subdivision map has been recorded utilizing the provisions of this section then thereafter the minimum building site area for each building site shown thereon shall be the same as that designated within the lot lines of each site respectively on such recorded map.

(g) If the provisions of this section are utilized by creating a "cluster" subdivision, wherein certain areas within the subdivision are designated on the map as being a common, recreation, park, open or other area acceptable to the Planning Commission, then such area shall be encumbered in a manner suitable to the Planning Commission to assure that such area will in some manner be beneficial to the owners of building sites shown on such map and said area will not be available for development in any manner inconsistent with the intent of this section.

SECTION 5: Section 3 of Ordinance No. 264 is hereby amended by adding the following to the end of the "Non-Urban Group":

RGR District: Resort and Commercial Recreation District.



SECTION 6: Section 10 of Ordinance No. 264 is hereby amended by adding thereto the following definitions:

Section 10.475 MARINA: A small craft harbor which may include mooring and launching facilities and accessory facilities for boat servicing.

Section 10.525 RESORT: An establishment comprised of permanent structure offering meals and lodging facilities for temporary or seasonal occupancy and having recreational facilities for one or more activities such as water sports, tennis, golf, riding, hiking, hunting, fishing, etc..

SECTION 7: Ordinance No. 264 is hereby amended by adding a new section thereto which shall read as follows:

Section 11.9 REGULATIONS FOR RESORT AND COMMERCIAL  
RECREATION DISTRICTS

(a) PURPOSE AND APPLICABILITY

1. To recognize that "resort areas" constitute important social, recreational and/or economic assets; to create and protect resort facilities in pleasing and harmonious surroundings for accommodation of the needs and desires primarily of visitors, tourists and guests; to control density and development plans to assure that each project promotes the purposes of the district.

2. This district shall be applied only if the Planning Commission finds that the area is of sufficient size, type, location and having such special features as to make it a desirable resort area.

(b) The regulations of this section shall apply in all R-C-R Districts and shall be subject to the provisions of Section 14 of this Ordinance (except subsections (a) 3, (b) and (d), (a) 5 and 7, (b) 1 and 6, and (c) 7 and 8 thereof) but shall not be subject to the provisions of Section 20 of this Ordinance except in lieu thereof the procedure for issuing a Use Permit shall be the same as that specified in Section 19 of this Ordinance for issuing an adjustment or variance; also the necessary findings set forth in Section 20 must also be made on any Use Permit approved under this Section.



(c) USES PERMITTED

1. Any one of the following uses is permitted on a parcel of land in one ownership within which is contained an area of ten (10) acres having an average minimum dimension of five hundred (500) feet which parcel fronts on a publicly maintained street, and when a parcel is used under this provision it shall not be reduced to below these requirements until or unless a use permit is issued therefor:
  - (A) Resort.
  - (B) Marina.
  - (C) Recreation Club (yacht, boat, beach, swim, tennis, riding, fishing, golf club or course, country club and others determined by the Planning Commission to be similar to the above which are not detrimental to the enjoyment of nearby uses.)
  - (D) The following accessory uses when integrated with, subordinate to, and constructed with or following one of the above uses.
    - (1) Restaurant; cocktail lounge, nightclub or bar; auto or marine service station; personal service shop (barber, beauty, etc.); novelty or tourist service or necessity shops; rental or repair of recreation equipment; single family dwellings; normal accessory uses.
2. The following uses upon the securing of a use permit therefor which permit may be issued only after the additional finding has been made that such use will not be contrary to the purposes of the R-C-R District.
  - (A) An additional main use (set forth in (c) 1. above)
  - (B) Any main use in (c) 1. above on a parcel of land meeting minimum requirements but not meeting those in (c) 1. above.
  - (C) Hunting lodge, gun club, archery range or course, golf driving range without lights, stable or riding academy but not pony rides, animal grazing, motel



complex with normal accessory uses, youth camp, plant nursery, child care center, single family dwelling, boat launching facilities with necessary parking, recreational equipment repair or rental, personal service uses when in conjunction with some main use.

(D) Other uses which the Planning Commission finds desirable or which are found to be necessary for public service, utility service or for servicing the recreation industry, in a specific R-C-R District. In making this finding the Planning Commission shall consider the locational, availability and trade area aspects of regular commercial districts and service areas outside the R-C-R District and shall not permit such use if it properly belongs in one of the regular commercial districts.

3. Dairying, animal grazing, boarding and riding stables if located on a parcel of land in one ownership and having an area of at least fifty acres. These establishments may also have two (2) single family dwellings as accessory uses separated by at least fifty (50) feet.
4. Signs on a building or on site in connection with any permitted use are permitted only as shown or plans approved by "Plan Approval", provided that the otherwise permissive action under Plan Approval is limited to that which would be available under the provisions of Section 14 of this Ordinance. This regulation is intended to assure that signs in a resort area possess architectural integrity compatible with the uses to which they relate. It is further provided that signs for uses in (c) 3 may be permitted and regulated under the provisions of Section 14.
5. Night lighting of activities other than normal safety lighting is not considered an accessory use and night lighting of activities is permitted only as approved by "Plan Approval".



(d) REQUIRED BUILDING SITE AREA AND WIDTH

1. Each use unless otherwise restricted shall be located on a parcel of land in one ownership having at least a forty foot frontage on a street and large enough to contain an area of two(2) acres having an average minimum dimension of two hundred (200) feet, except that any use permit or plan approval may specify a larger area which must be maintained for any given use.

(e) REQUIRED YARDS.

1. Each building site shall have and maintain front, side and rear yards each having a minimum dimension of 100 feet except that any use permit and/or plan approval may reduce this dimension to fifty (50) feet when found not detrimental to the purposes of the specific R-C-R District and may increase such requirement when found necessary to promote the purposes of the R-C-R District and to assure compatibility with surrounding anticipated or existing uses; except further that for any water oriented use a use permit or plan approval may permit the front yard to be reduced to a minimum of 25 feet when found necessary and justifiable after considering the feasibility of alternate plans, the character of the general area, street widening needs, depth of usable land, necessity or desirability for filling and any other related matter.

(f) HEIGHT LIMIT OF BUILDINGS.

1. No building shall have more than two(2) stories except that plan approval may permit buildings to contain three (3) stories if a specific finding is made specifying that such additional height is not detrimental to the purposes of the district.

(g) PLAN APPROVAL.

1. With the exception of (c) 3 above no use may be established and no development or improvement or change in land form or clearing of trees may be



started until or unless plans for such action are first approved.

2. Application for such "Plan Approval" shall be on a form approved by the Planning Commission and shall be accompanied by the following:

(A) Site plans to appropriate scale showing:

1. Existing: location, size, boundary dimensions and topography of property; structures, improvements, uses, major physical features, roads, channels, access and other matters it necessary to give a complete understanding of the property in its existing condition.
2. Proposed: boundaries, new streets, channels or roads, widening and/or re-alignment of existing roads; activity areas, structures, fencing, planting and other improvements; filling, earth movement, tree removal (if any); signs (if not part of buildings).

(B) Plans and elevations of proposed buildings, signs and other structures - including exterior material and colors.

(C) Information and a statement of standards to be employed necessary to assure that drainage, flood control, tidal action, sewage disposal, utilities, roads, access, safety, parking, maintenance and other similar matters have been considered and proper provision for each has been made.

(D) A filing fee of twenty (20) dollars.

3. The Planning Commission may approve, conditionally approve or deny any application for "Plan Approval." In considering an application it is paramount that the Planning Commission keep in mind the purposes of the district and to this end shall endeavor to provide that all buildings, structures and other improvements shall be so designed, sited and constructed and uses so arranged that they will not hinder the orderly and harmonious development of surrounding and related



areas, and with other uses in the district will combine to promote the health, safety, peace, morals, comfort, economic stability, convenience and general welfare of the district and related areas.

4. The Planning Commission's action shall set forth any mandatory findings and may specify any condition which can reasonably be shown to relate to the above considerations and to the purposes of the district.
5. An application for "Plan Approval" may be combined with an application for a Use Permit as one application with one filing fee.
6. An application for "Plan Approval" shall be deemed to satisfy the requirement for an application which would otherwise be required under the provisions of Section 17 of this ordinance.



DISTRICT OFFICE  
LINCOLN BETWEEN 7TH AND 8TH  
BOX 3305  
CARMEL, CALIFORNIA  
MAYFAIR 4-6471

SACRAMENTO ADDRESS  
STATE CAPITOL  
95814

FRED S. FARR  
STATE SENATOR FOR MONTEREY COUNTY  
(25TH DISTRICT)

STANDING COMMITTEES  
NATURAL RESOURCES  
CHAIRMAN  
EDUCATION  
ELECTIONS  
JUDICIARY  
TRANSPORTATION

COMMISSIONER, COMMISSION ON  
UNIFORM STATE LAWS

LEGISLATIVE MEMBER, CONSTITUTIONAL  
REVISION COMMISSION

## CALIFORNIA LEGISLATURE

# Senate

March 24, 1965

Mr. Hugh Dougherty, President  
The Stinson Beach Progressive Club  
Stinson Beach, California

Dear ~~Mr. Dougherty~~ *Hugh*

In view of your interest in conserving our natural resources, I am enclosing copies of several bills which have been introduced in the 1965 Legislative Session.

SJR 29 memorializes Congress and others to move swiftly in the establishment of a Redwood National Park in northern California. SB 716 concerns planning and zoning by local jurisdictions, and requires that each county and city establish a planning agency.

SB 713 would require that presentations before the Highway Commission on route selections should include comparative estimates on natural resource values. SB 714 would prohibit acquisition of state park lands for highways without the consent of the State Park Commission. SB 720 changes the name of the Advisory Committee on Scenic Highways to "Resources Advisory Committee on State Highways" and increases their responsibilities toward the Highway Commission. SB 725 provides for the establishment of parkways in California.

Also enclosed is a list of committee memberships in the Legislature should you wish to write to members of the committee which will consider the specific bills. You may also wish to write your own legislators; any support you care to give will be most appreciated.

Sincerely,

*Fred*  
Fred S. Farr

FSF:lg

Encl.



AMENDED IN SENATE MARCH 15, 1965

Senate Joint Resolution

No. 29

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Introduced by Senator Farr

March 9, 1965

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REFERRED TO COMMITTEE ON NATURAL RESOURCES

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*Senate Joint Resolution No. 29—Relative to a  
Redwood National Park.*

1 WHEREAS, There is under consideration establishment of  
2 a Redwood National Park in northwestern California where  
3 there still remain approximately 300,000 acres of what was at  
4 one time an original virgin forest of two million acres of old  
5 growth trees; and

6 WHEREAS, It is estimated that the last old growth red-  
7 woods presently in private ownership will have been felled  
8 within 30 years, leaving to posterity only those few thousands  
9 of acres of this giant of the forests currently held in the state  
10 park system of the State of California; and

11 WHEREAS, Progressively, the forest products industry in  
12 the area under consideration is undergoing a transition from  
13 saw lumber to wood fiber, utilizing second growth redwood  
14 stands, Douglas fir and other wood species in anticipation of  
15 the day when no more of the venerable redwood giants will be  
16 available for lumber products; and

17 WHEREAS, Unless the nation moves quickly to indicate its  
18 interest in preserving the remaining few old growth stands,  
19 the current method utilized in clear cutting such stands will  
20 forever destroy that character necessary to state or national  
21 park quality, as well as endanger old growth stands currently  
22 in public ownership through wind exposure and flooding; and

23 WHEREAS, California and its citizens as trustees of the last  
24 major stands of redwoods in the world are increasingly aware  
25 of the concern of individuals in this and other nations over the  
26 continuous harvesting of these giants which have been able to  
27 withstand every attack upon their survival except that of man  
28 in the name of progress and industry; and

29 WHEREAS, It is not in the means of this state to secure  
30 all of those stands which should be preserved for posterity;  
31 now, therefore, be it



- 1     *Resolved by the Senate and the Assembly of the State of*  
2     *California, jointly,* That the Legislature of the State of Cali-  
3     fornia respectfully memorializes the President, Vice President,  
4     Congress and the Secretary of the Interior of the United States  
5     to move swiftly in establishing a great redwood national forest  
6     *Redwood National Park* in northwest California to be main-  
7     tained in perpetuity for the enjoyment of this and future  
8     generations of the world; and be it further  
9     *Resolved,* That the Department of the Interior is requested  
10    to examine its proposal for such a national park to insure that  
11    full consideration is given to all redwood stands in the subject  
12    area necessary to as complete a park as is available, recognizing  
13    that no such stands which are not included will be left standing  
14    in a very few years; and be it further  
15    *Resolved,* That the Secretary of the Senate is hereby directed  
16    to transmit copies of this resolution to the President and Vice  
17    President of the United States, to each Senator and Repre-  
18    sentative in the Congress of the United States, to the Secretary  
19    of the Interior, and to the Secretary of Agriculture.



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Introduced by Senators Farr and Quick

March 9, 1965

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REFERRED TO COMMITTEE ON TRANSPORTATION

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*An act to add Section 75.6 to the Streets and Highways  
Code, relating to highways.*

*The people of the State of California do enact as follows:*

- 1 SECTION 1. Section 75.6 is added to the Streets and High-  
2 ways Code, to read:  
3 75.6. At any public hearing or meeting before the com-  
4 mission or department on the selection of any state highway  
5 or freeway route at which comparative estimates are presented  
6 of the benefits that would accrue to drivers of motor vehicles  
7 in the use of alternative routes, estimates for the same time  
8 period, and based on similar assumptions as the driver benefit,  
9 estimates shall also be presented of the effect that the selec-  
10 tion of either route would have upon natural resources values,  
11 including, but not limited to, scenic, historic, and outstanding  
12 geologic values.

**LEGISLATIVE COUNSEL'S DIGEST**

SB 713, as introduced, Farr (Trans.). Highway and freeway routes.

Adds Sec. 75.6, S. & H.C.

Requires presentation at public hearings or meetings of California Highway Commission or Department of Public Works re selection of state highway or freeway routes, of comparative estimates on effect of alternative routes on natural resources values if other comparative driver benefit estimates are presented.



Introduced by Senators Farr, Quick, Weingand,  
O'Sullivan, Nisbet, and Begovich

March 9, 1965

REFERRED TO COMMITTEE ON TRANSPORTATION

*An act to amend Section 103.5 of the Streets and  
Highways Code, relating to highways.*

*The people of the State of California do enact as follows:*

- 1 SECTION 1. Section 103.5 of the Streets and Highways
- 2 Code is amended to read:
- 3 103.5. The real property which the department may ac-
- 4 quire by eminent domain, or otherwise, includes any property
- 5 dedicated to park purposes, however it may have been dedi-
- 6 cated, when the commission has determined by such resolution
- 7 that such property is necessary for state highway purposes.
- 8 *The department shall not, however, acquire any state park*
- 9 *lands by eminent domain unless the State Park Commission*
- 10 *consents to the acquisition of the lands by the department or,*
- 11 *if the State Park Commission refuses to consent, the Gover-*
- 12 *nor, after holding public hearings on the matter, approves*
- 13 *the acquisition of the state park lands by the department.*

LEGISLATIVE COUNSEL'S DIGEST

SB 714, as introduced, Farr (Trans.). Highways.

Amends Sec. 103.5, S. & H.C.

Prohibits acquisition of any state park lands by Department of Public Works for state highway purposes unless State Park Commission consents to such acquisition or, if it refuses to do so, Governor, after holding public hearings on matter, approves such acquisition.



Introduced by Senators Farr, Quick, and Weingand

March 9, 1965

REFERRED TO COMMITTEE ON LOCAL GOVERNMENT

*An act to amend Sections 65000, 65002, 65003, and 65007 of, to add Chapter 3 (commencing with Section 65100) and Chapter 4 (commencing with Section 65800) to Title 7 of, and to repeal Section 65005, Chapter 3 (commencing with Section 65090), and Chapter 4 (commencing with Section 65800) of Title 7 of the Government Code, relating to planning and zoning by counties and cities.*

*The people of the State of California do enact as follows:*

- 1 SECTION 1. Section 65000 of the Government Code is
- 2 amended to read:
- 3 65000. This chapter may be cited as the ~~Conservation and~~
- 4 ~~Planning and Zoning~~ Law.
- 5 SEC. 2. Section 65002 of said code is amended to read:
- 6 65002. "Street" includes street, highway, *freeway, express-*
- 7 *way*, avenue, boulevard, parkway, road, lane, walk, alley, via-
- 8 duct, subway, tunnel, bridge, public easement and right-of-
- 9 way, and other ways.

#### LEGISLATIVE COUNSEL'S DIGEST

SB 716, as introduced, Farr (L.Gov.). Planning and zoning.

Amends, adds, repeals various secs., Gov.C.

Rearranges various sections relating to planning.

Provides that Chapter 1 of Title 7 of the Government Code may be cited as the Planning and Zoning Law instead of the Conservation and Planning Law.

Clarifies procedures for the adoption or amendment of zoning laws. Provides that the formal rules of evidence shall not be applied on zoning matters, and that no error or omission shall render proceeding void unless it appears that the error or omission was prejudicial and that a different result would have been obtained if it had not occurred. Authorizes pre-zoning by cities.

Makes establishment of planning commission permissive, but requires that each county and city establish a planning agency, which may be a planning department, a planning commission, or the local legislative agency, or any combination thereof. Deletes detailed requirement concerning planning commission membership. Substitutes the term "specific plan" for "precise plan." Clarifies method of adoption or amendment of a general or specific plan. Requires that proposed general plans are to be referred to other cities and counties while they are being considered, and after it is adopted. Provides for system of review to determine conformity with general plan.



1 SEC. 3. Section 65003 of said code is amended to read:  
2 65003. "Right-of-way" means any public or private right-  
3 of-way and includes any area required for public use pursuant  
4 to any ~~master plan or official plan~~ *general plan or specific plan*.

5 SEC. 4. Section 65007 of said code is amended to read:  
6 65007. For the purposes of carrying out the powers granted  
7 to it by this title, any planning commission organized pursuant  
8 to this title *unless otherwise provided by local ordinance* may  
9 do the following:

10 (a) Contract for, receive and utilize any grants or other  
11 financial assistance made available by the federal government.

12 (b) Contract with the federal government and any of its  
13 agencies, the state and any of its agencies, or the legislative  
14 body of any city or county.

15 SEC. 5. Chapter 3 (commencing with Section 65100) is  
16 added to Title 7 of said code, to read:

17  
18 CHAPTER 3. LOCAL PLANNING

19  
20 Article 1. Planning Agency

21  
22 65100. By ordinance the legislative body of each county  
23 and city shall establish a planning agency. Such planning  
24 agency may be a planning department, a planning commission,  
25 or the legislative body itself, or any combination thereof.

26 65101. The functions of the planning agency are as follows:

27 (a) It shall develop and maintain a general plan.

28 (b) It shall develop such specific plans as may be necessary  
29 or desirable.

30 (c) It shall periodically review the capital improvement  
31 program of the county or city.

32 (d) It shall perform such other functions as the legislative  
33 body may provide.

34 65102. Each planning agency has the powers necessary to  
35 enable it to fulfill and carry out its planning functions as pro-  
36 vided in this title.

37 65103. In the performance of their functions, planning  
38 agency personnel may enter upon any land and make exam-  
39 inations and surveys, provided that such entries, examinations  
40 and surveys do not interfere with the use of the land by those  
41 persons lawfully entitled to the possession thereof.

42 65104. Upon request all public officials shall furnish to the  
43 planning agency within a reasonable time such available infor-  
44 mation as may be required for the work of such planning  
45 agency.

46  
47 Article 2. Planning Commissions

48  
49 65150. If a county or city planning commission is created,  
50 the organization thereof, the number of members thereof,  
51 their terms of office and the method of their appointment and



1 removal, shall be as provided by local ordinance; provided,  
2 however, that each county or city planning commission shall  
3 have at least five (5) members.

4  
5 Article 3. Planning Department  
6

7 65200. The legislative body of each county and city may  
8 establish a planning department, and the officers and employees  
9 that the legislative body deems necessary for its work shall be  
10 appointed by the appointing power of the county or city.

11 65201. The appointing power of each county and city may  
12 appoint a director of planning, who shall be a person qualified  
13 by training, experience, and demonstrated ability to manage  
14 the affairs of the planning department.

15 65202. The legislative body of each county and city may  
16 employ or contract with planning consultants and other spe-  
17 cialists for such services as it requires.

18  
19 Article 4. Financing  
20

21 65250. The county or city legislative body shall provide  
22 the funds, equipment and accommodations necessary for the  
23 work of the planning agency of the county or city.

24 65251. For the purpose of informing themselves on matters  
25 affecting the functions and duties of the planning agency,  
26 and if authorized by the legislative body of the county or  
27 city, the personnel of the planning agency, whether members  
28 of the legislative body, members of the planning commission, or  
29 officers or employees of the planning department, may attend  
30 planning conferences, meetings of planning executives, or hear-  
31 ings on planning legislation or matters affecting all or part of  
32 the general plan, and the reasonable expenses incidental to  
33 such attendances shall be charges upon the funds allocated to  
34 the planning agency. The planning agency may when author-  
35 ized by the legislative body pay dues for memberships in or-  
36 ganizations engaged in the study of planning.

37 65252. Members of a planning commission may receive com-  
38 pensation for their attendance at each meeting of the com-  
39 mission in a sum to be fixed by the legislative body by which  
40 they are appointed. In addition they may also receive reason-  
41 able traveling expenses to and from the usual place of business  
42 of the commission to any place of meeting of the commission  
43 within the county or city.

44  
45 Article 5. Authority for and Scope of General Plans  
46

47 65300. Each planning agency shall prepare and the legis-  
48 lative body of each county and city shall adopt a comprehen-  
49 sive, long-term general plan for the physical development of  
50 the county or city, and of any land outside its boundaries which  
51 in the planning agency's judgment bears relation to its  
52 planning.



1     65301. The general plan shall be so prepared that all or  
2 individual elements of it may be adopted by the legislative  
3 body, and so that it may be adopted by the legislative body  
4 for all or part of the territory of the county or city and such  
5 other territory outside its boundaries which in its judgment  
6 bears relation to its planning.

7     65302. The general plan shall consist of a statement of de-  
8 velopment policies and shall include a diagram or diagrams  
9 and text setting forth objectives, principles, standards, and  
10 plan proposals. The plan shall include the following elements:

11     (a) A land use element which designates the proposed gen-  
12 eral distribution and general location and extent of the uses of  
13 the land for housing, business, industry, agriculture, recrea-  
14 tion, education, public buildings and grounds, and other cate-  
15 gories of public and private uses of land. The land use element  
16 shall include a statement of the standards of population den-  
17 sity and building intensity recommended for the various dis-  
18 tricts and other territory covered by the plan.

19     (b) A circulation element consisting of the general location  
20 and extent of existing and proposed major thoroughfares,  
21 transportation routes, terminals, and other local public utilities  
22 and facilities, all correlated with the land use element of the  
23 plan.

24     65303. The general plan may include the following ele-  
25 ments or any part or phase thereof:

26     (a) A conservation element for the conservation, develop-  
27 ment, and utilization of natural resources including water and  
28 its hydraulic force, forests, soils, rivers and other waters, har-  
29 bors, fisheries, wildlife, minerals, and other natural resources.  
30 The conservation element may also cover:

31     (1) The reclamation of land and waters.

32     (2) Flood control.

33     (3) Prevention and control of the pollution of streams and  
34 other waters.

35     (4) Regulation of the use of land in stream channels and  
36 other areas required for the accomplishment of the conserva-  
37 tion plan.

38     (5) Prevention, control, and correction of the erosion of  
39 soils, beaches, and shores.

40     (6) Protection of watersheds.

41     (b) A recreation element showing a comprehensive system  
42 of areas and public sites for recreation, including the follow-  
43 ing and, when practicable, their locations and proposed de-  
44 velopment:

45     (1) Natural reservations.

46     (2) Parks.

47     (3) Parkways.

48     (4) Beaches.

49     (5) Playgrounds.

50     (6) Other recreation areas.



1 (c) The circulation element provided for in Section 65302  
2 (b) may also include recommendations concerning parking  
3 facilities and building setback lines and the delineations of  
4 such systems on the land; a system of street naming, house  
5 and building numbering; and such other matters as may be  
6 related to the improvement of circulation of traffic.

7 (d) A transportation element showing a comprehensive  
8 transportation system, including locations of rights-of-way,  
9 terminals, viaducts, and grade separations. This element of the  
10 plan may also include port, harbor, aviation, and related  
11 facilities.

12 (e) A transit element showing a proposed system of transit  
13 lines, including rapid transit, streetcar, motor coach and trol-  
14 ley coach lines, and related facilities.

15 (f) A public services and facilities element showing general  
16 plans for sewerage, refuse disposal, drainage, and local utili-  
17 ties, and rights-of-way, easements, and facilities for them.

18 (g) A public buildings element showing locations and ar-  
19 rangements of civic and community centers, public schools,  
20 libraries, police and fire stations, and other public buildings,  
21 including their architecture and the landscape treatment of  
22 their grounds.

23 (h) A community design element consisting of standards  
24 and principles governing the subdivision of land, and showing  
25 recommended designs for community and neighborhood de-  
26 velopment and redevelopment, including sites for schools,  
27 parks, playgrounds and other uses.

28 (i) A housing element consisting of standards and plans  
29 for the elimination of substandard dwelling conditions, the  
30 improvement of housing and for provision of adequate sites  
31 for housing.

32 (j) A redevelopment element consisting of plans and pro-  
33 grams for the elimination of slums and blighted areas and for  
34 community redevelopment, including housing sites, business  
35 and industrial sites, public building sites, and for other pur-  
36 poses authorized by law.

37 (k) A safety element for the protection of the community  
38 from fires and geologic hazards including features necessary  
39 for such protection as evacuation routes, peak load water  
40 supply requirements, minimum road widths, clearances around  
41 structures, and geologic hazard mapping in areas of known  
42 geologic hazards.

43 (l) Such additional elements dealing with other subjects  
44 which in the judgment of the planning agency relate to the  
45 physical development of the county or city.

46 65304. During the formulation of a general plan, the plan-  
47 ning agency shall consult and advise with public officials and  
48 agencies, public utility companies, civic, educational, profes-  
49 sional and other organizations, and citizens generally to the  
50 end that maximum coordination of plans may be secured and  
51 properly located sites for all public purposes may be indicated  
52 on the general plan.



1       65305. Whenever a city planning agency is considering a  
2 general plan or any part or element thereof it shall be referred  
3 to the planning agency of the county in which the city is  
4 located, every other county which abuts upon such city, every  
5 city which abuts upon such city, and every county or city the  
6 territory of which is included in said plan or part or element  
7 thereof, for the purpose of informing such planning agency  
8 or agencies of said plan or part or element thereof and re-  
9 ceiving its or their comments thereon. The provisions of this  
10 section are directory, not mandatory, and the failure to refer  
11 such plan or any part or element thereof as herein provided  
12 shall not in any manner affect its validity.

13       65306. Whenever a county planning agency is considering  
14 a general plan or any part or element thereof it shall be re-  
15 ferred to the planning agency of every city within the county,  
16 every other city which abuts upon such county, every county  
17 which abuts upon such county, and every county or city the  
18 territory of which is included in said plan or part or element  
19 thereof, for the purpose of informing such planning agency  
20 or agencies of said plan or part or element thereof and re-  
21 ceiving its or their comments thereon. The provisions of this  
22 section are directory, not mandatory, and the failure to refer  
23 such plan or any part or element thereof as herein provided  
24 shall not in any manner affect its validity.

#### 25                   Article 6. Adoption of General Plan

26  
27  
28       65350. The general plan or any part or element thereof,  
29 and any amendment to such plan or any part or element  
30 thereof, shall be adopted in the manner provided in this article.

31       65351. If the county or city has a planning commission, the  
32 planning commission shall hold at least one public hearing  
33 before approving a general plan or any part or element thereof,  
34 or any amendment to such plan or any part or element thereof.  
35 Notice of the time and place of the hearing shall be given at  
36 least 10 calendar days before the hearing in the following  
37 manner:

38       (a) If the matter is before a county planning commission,  
39 the notice shall be published at least once in a newspaper of  
40 general circulation published and circulated in the county, or  
41 if there is none, it shall be posted in at least three public  
42 places in the county.

43       (b) If the matter is before a city planning commission, the  
44 notice shall be published at least once in a newspaper of gen-  
45 eral circulation published and circulated in the city, or if there  
46 is none, it shall be posted in at least three public places in the  
47 city.

48       In addition to notice by publication, a county or city may  
49 give notice of the hearing in such other manner as it may deem  
50 necessary or desirable.

51       Any hearing may be continued from time to time.



1     65352. The approval by the planning commission of the  
2     general plan or any part or element thereof, or any amendment  
3     to such plan or any part or element thereof, shall be by resolu-  
4     tion of the commission carried by the affirmative votes of not  
5     less than a majority of its total voting members.

6     65353. The general plan or any part or element thereof, or  
7     any amendment to such plan or any part or element thereof,  
8     shall be endorsed in the manner provided by the legislative  
9     body to show that it has been approved by the planning com-  
10    mission.

11    65354. Upon approval by the planning commission of the  
12    general plan or any part or element thereof, or any amendment  
13    to such plan or any part or element thereof, it shall be trans-  
14    mitted to the legislative body of the county or city.

15    65355. Before adopting the general plan or any part or  
16    element thereof, or any amendment to such plan or any part  
17    or element thereof, the county or city legislative body shall  
18    hold at least one public hearing. Notice of the time and place  
19    of the hearing shall be given in the time and manner provided  
20    for the giving of notice of the hearing by the planning com-  
21    mission as specified in Section 65351.

22    In addition to notice by publication, a county or city may  
23    give notice of the hearing in such other manner as it may deem  
24    necessary or desirable.

25    Any hearing may be continued from time to time.

26    65356. In adopting a general plan or any part or element  
27    thereof, or any amendment to such plan or any part or element  
28    thereof, which has been approved by the planning commission,  
29    the legislative body shall not make any change or addition until  
30    the proposed change or addition has been referred to the  
31    planning commission for a report and a copy of the report has  
32    been filed with the legislative body. Failure of the planning  
33    commission to report within 40 days after the reference, or  
34    such longer period as may be designated by the legislative  
35    body, shall be deemed to be approval of the proposed change or  
36    addition. It shall not be necessary for the planning commission  
37    to hold a public hearing on such proposed change or addition.

38    65357. The adoption of the general plan or any part or  
39    element thereof, or any amendment to such plan or any part  
40    or element thereof, shall be by resolution of the legislative  
41    body of the county or city.

42    65358. If the county or city does not have a planning com-  
43    mission, the only procedural steps required for the adoption  
44    of the general plan or any part or element thereof, or any  
45    amendment to such plan or any part or element thereof, shall  
46    be those provided in this article for action by the legislative  
47    body.

48    65359. The general plan or any part or element thereof, or  
49    any amendment to such plan or any part or element thereof,  
50    shall be endorsed in the manner provided by the legislative  
51    body to show that it has been adopted by the legislative body.



1     65360. A copy of the adopted general plan of a county  
2 shall be sent to the planning agency of each city within the  
3 county, and said plan or any portion thereof may be adopted  
4 as a part of the city general plan. A copy of the adopted  
5 general plan of a city shall be sent to the planning agency of  
6 the county within which the city is located, and said plan or  
7 any portion thereof may be adopted as a part of the county  
8 general plan. The provisions of this section are directory, not  
9 mandatory, and the failure to send such adopted plan or any  
10 portion thereof as herein provided shall not in any manner  
11 affect its validity.

#### 12                     Article 7. Administration of General Plan

13  
14  
15     65400. After the county or city legislative body has adopted  
16 all or part of a general plan, the planning agency shall:

17     (a) Investigate and make recommendations to the legislative  
18 body upon reasonable and practical means for putting into  
19 effect the general plan or part thereof, in order that it will  
20 serve as a pattern and guide for the orderly physical growth  
21 and development of the county or city and as a basis for the  
22 efficient expenditure of its funds relating to the subjects of  
23 the general plan; the measures recommended may include  
24 plans, regulations, financial reports, and capital budgets.

25     (b) Render an annual report to the legislative body on the  
26 status of the plan and progress in its application.

27     (c) Endeavor to promote public interest in and understand-  
28 ing of the general plan, and regulations relating to it.

29     (d) Consult and advise with public officials and agencies,  
30 public utility companies, civic, educational, professional and  
31 other organizations, and citizens generally with relation to  
32 carrying out the general plan.

33     65401. If a general plan or part thereof has been adopted,  
34 within such time as may be fixed by the legislative body, each  
35 county or city officer, department, board, or commission, and  
36 each governmental body, commission, or board whose jurisdic-  
37 tion lies entirely within the county or city, whose functions in-  
38 clude recommending, preparing plans for, or constructing,  
39 major public works, shall submit to the official agency, as des-  
40 ignated by the respective county board of supervisors or city  
41 council, a list of the proposed public works recommended for  
42 planning, initiation or construction during the ensuing fiscal  
43 year. The official agency receiving the list of proposed public  
44 works shall list and classify all such recommendations and  
45 shall prepare a coordinated program of proposed public works  
46 for the ensuing fiscal year. Such coordinated program shall be  
47 submitted to the county or city planning agency for review and  
48 report to said official agency as to conformity with the adopted  
49 general plan or part thereof.

50     65402. (a) If a general plan or part thereof has been  
51 adopted, no real property shall be acquired by dedication or



1 otherwise for street, square, park or other public purposes, and  
2 no real property shall be disposed of, no street shall be closed,  
3 vacated or abandoned, and no public building or structure shall  
4 be constructed or authorized, if the adopted general plan or  
5 part thereof applies thereto, until the location, purpose and  
6 extent of such acquisition or disposition, such street closing,  
7 vacation or abandonment, or such public building or structure  
8 have been submitted to and reported upon by the planning  
9 agency as to conformity with said adopted general plan or  
10 part thereof. The planning agency shall render its report as to  
11 conformity with said adopted general plan or part thereof  
12 within forty (40) days after the matter was submitted to it,  
13 or such longer period of time as may be designated by the  
14 legislative body. The provisions of this paragraph (a) shall  
15 not apply to acquisitions or abandonments for street widening  
16 or alignment projects of a minor nature if the legislative body  
17 so provides by ordinance or resolution.

18 (b) A county shall not acquire real property for any of the  
19 purposes specified in paragraph (a), nor dispose of any real  
20 property, nor construct or authorize a public building or struc-  
21 ture, in another county or within the corporate limits of a  
22 city, if such city or other county has adopted a general plan  
23 or part thereof and such general plan or part thereof is appli-  
24 cable thereto, and a city shall not acquire real property for  
25 any of the purposes specified in paragraph (a), nor dispose of  
26 any real property, nor construct or authorize a public building  
27 or structure, in another city or in unincorporated territory,  
28 if such other city or the county in which such unincorporated  
29 territory is situated has adopted a general plan or part thereof  
30 and such general plan or part thereof is applicable thereto,  
31 until the location, purpose and extent of such acquisition, dis-  
32 position, or such public building or structure have been sub-  
33 mitted to and reported upon by the planning agency having  
34 jurisdiction, as to conformity with said adopted general plan  
35 or part thereof. Failure of the planning agency to report  
36 within forty (40) days after the matter has been submitted to  
37 it shall be conclusively deemed a finding that the proposed  
38 acquisition, disposition, or public building or structure is in  
39 conformity with said adopted general plan or part thereof.

40 (c) A local agency shall not acquire real property for any  
41 of the purposes specified in paragraph (a) nor dispose of any  
42 real property, nor construct or authorize a public building or  
43 structure, in any county or city, if such county or city has  
44 adopted a general plan or part thereof and such general plan  
45 or part thereof is applicable thereto, until the location, pur-  
46 pose and extent of such acquisition, disposition, or such public  
47 building or structure have been submitted to and reported  
48 upon by the planning agency having jurisdiction, as to con-  
49 formity with said adopted general plan or part thereof. Failure  
50 of the planning agency to report within forty (40) days  
51 after the matter has been submitted to it shall be conclusively



1 deemed a finding that the proposed acquisition, disposition, or  
2 public building or structure is in conformity with said adopted  
3 general plan or part thereof.

4 Local agency as used in this paragraph (c) means an agency  
5 of the state for the local performance of governmental or pro-  
6 prietary functions within limited boundaries. Local agency  
7 does not include the state, or county, or a city.

8  
9 Article 8. Authority For and Scope of Specific Plans

10  
11 65450. The planning agency may, or if so directed by the  
12 legislative body shall, prepare specific plans based on the gen-  
13 eral plan and drafts of such regulations, programs, and legis-  
14 lation as may in its judgment be required for the systematic  
15 execution of the general plan and the planning agency may  
16 recommend such plans and measures to the legislative body  
17 for adoption.

18 65451. Such specific plans may include:

19 (a) Regulations limiting the location of buildings and other  
20 improvements with respect to existing or planned rights-of-  
21 way.

22 (b) Street and highway naming and numbering plans in  
23 order to establish the official names of streets and highways,  
24 to remove conflicts, duplication and uncertainty among such  
25 names, and to provide an orderly system for the numbering  
26 of buildings and properties.

27 (c) Such other matters which will accomplish the purposes  
28 of this chapter, including procedure for the administration  
29 of such regulations.

30 (d) Such other measures as may be required to insure the  
31 execution of the general plan.

32  
33 Article 9. Procedure for Adoption of Specific  
34 Plans and Regulations

35  
36 65500. Before recommending to the legislative body that  
37 it adopt a specific plan or regulation or any amendment to a  
38 specific plan or regulation, the planning commission shall hold  
39 at least one (1) public hearing. Notice of the time and place  
40 of said hearing shall be given at least 10 calendar days before  
41 the hearing in the following manner:

42 (a) If the matter is before a county planning commission,  
43 the notice shall be published at least once in a newspaper of  
44 general circulation published and circulated in the county, or  
45 if there is none, it shall be posted in at least three public places  
46 in the county.

47 (b) If the matter is before a city planning commission, the  
48 notice shall be published at least once in a newspaper of gen-  
49 eral circulation published and circulated in the city, or if  
50 there is none, it shall be posted in at least three public places  
51 in the city.



1 In addition to notice by publication, a county or city may  
2 give notice of the hearing in such other manner as it may deem  
3 necessary or desirable.

4 Any hearing may be continued from time to time.

5 65501. The recommendation of any specific plan or regula-  
6 tion, or of any amendment to a specific plan or regulation,  
7 shall be by resolution of the planning commission carried by  
8 the affirmative votes of not less than a majority of its total  
9 voting members.

10 65502. A copy of any specific plan, regulation, or amend-  
11 ment recommended pursuant to this article shall be submitted  
12 to the legislative body and shall be accompanied by a state-  
13 ment of the planning commission's reasons for such recom-  
14 mendation.

15 65503. Upon receipt of a copy of any proposed specific plan  
16 or regulation or amendment of such plan or regulation the  
17 legislative body may by ordinance or resolution adopt the  
18 plan or regulation. Before adopting the proposed specific plan  
19 or regulation the legislative body shall hold at least one (1)  
20 public hearing. Notice of the time and place of said hearing  
21 shall be given in the time and manner provided for the giving  
22 of notice of the hearing by the planning commission as speci-  
23 fied in Section 65500.

24 In addition to notice by publication, a county or city may  
25 give notice of the hearing in such other manner as it may deem  
26 necessary or desirable.

27 Any hearing may be continued from time to time.

28 Such plan or regulation, as adopted, shall be designated as  
29 a specific plan or regulation.

30 65504. The legislative body shall not make any change or  
31 addition in any proposed specific plan, regulation, or amend-  
32 ment thereto recommended by the planning commission until  
33 the proposed change or addition has been referred to the  
34 planning commission for a report and a copy of the report has  
35 been filed with the legislative body. Failure of the planning  
36 commission to report within forty (40) days after the refer-  
37 ence, or such longer period as may be designated by the legis-  
38 lative body, shall be deemed to be approval of the proposed  
39 change or addition. It shall not be necessary for the planning  
40 commission to hold a public hearing on such proposed change  
41 or addition.

42 65505. If the county or city does not have a planning com-  
43 mission, the only procedural steps required for the adoption  
44 of a specific plan or regulation or any amendment to a specific  
45 plan or regulation shall be those provided in this article for  
46 action by the legislative body.

47 65506. Nothing in this chapter applies to the adoption or  
48 amendment of any ordinance by the legislative body, whether  
49 or not it may relate to the subjects mentioned in Article 8 of  
50 this chapter, except ordinances expressly adopting or amend-  
51 ing a specific plan initiated pursuant to this chapter.



Article 10. Administration of Specific  
Plans and Regulations

65550. The legislative body may determine and establish administrative rules and procedures for the application and enforcement of specific plans and regulations, and may assign or delegate such administrative functions, powers, and duties to the planning or other agency as may be necessary or desirable.

65551. The legislative body may create administrative agencies, boards of review, appeal, and adjustment, and provide for other officials, and for funds for the compensation of such officers, employees, and agencies and for the support of their work.

65552. No street shall be improved and no sewers or connections or other improvements shall be laid or authorized in any street within any territory for which the legislative body has adopted a specific street or highway plan until the matter has been referred to the planning agency for a report as to conformity with such specific street or highway plan and a copy of the report has been filed with the legislative body unless one of the following conditions applies:

(a) The street has been accepted, opened, or has otherwise received the legal status of a public street prior to the adoption of the plan.

(b) It corresponds with streets shown on the plan.

(c) It corresponds with streets shown on a subdivision map or record of survey approved by the legislative body.

(d) It corresponds with streets shown on a subdivision map previously approved by the planning commission.

Such report shall be submitted to the legislative body within forty (40) days after the matter was referred to the planning agency.

Article 11. Area Planning

65600. A planning area for area planning purposes may include populated areas, unpopulated areas, or unimproved areas within or outside of cities, or any combination of such areas. A planning area shall consist of contiguous territory.

65601. By resolution, the governing bodies of the city, or cities, county, or counties, or any of them in which a planning area lies may establish an area planning commission.

65602. The legislative bodies of the cities and counties affected shall appoint the area planning commission members so as to give as near as possible equal representation to each city and county.

65603. A member of an area planning commission from any city or county may be removed by majority vote of the legislative body of such city or county.

65604. The functions and the operation of an area planning commission, including the employment of personnel, con-



sultants and specialists by contract, shall be in accord with a plan for organization, functions and financing mutually agreed upon by the cooperating counties and cities.

#### Article 12. Joint Action

65650. Two or more county and city planning commissions may hold joint meetings and by approval of the respective legislative bodies may have the same chairman. A county or city planning commission, or both, may also hold joint meetings with an area planning commission.

65651. Two or more county, city or area planning commissions, or any combination of them, may make cooperative arrangements for a joint director of planning and for such other employees as may be required to operate a joint staff and may contract to render technical service to another commission in the same area. Such arrangements or contracts shall be approved by the legislative bodies concerned.

#### Article 13. Applicability of Chapter

65700. The provisions of this chapter shall not apply to a charter city, except to the extent that the same may be adopted by charter or ordinance of the city.

SEC. 6. Chapter 4 (commencing with Section 65800) is added to Title 7 of said code, to read:

### CHAPTER 4. ZONING REGULATIONS

#### Article 1. General Provisions

65800. It is the purpose of this chapter to provide for the adoption and administration of zoning laws, ordinances, rules and regulations by counties and cities, as well as to implement such general plan as may be in effect in any such county or city. The Legislature declares that in enacting this chapter it is its intention to provide only a minimum of limitation in order that counties and cities may exercise the maximum degree of control over local zoning matters.

65801. Formal rules of evidence or procedure which must be followed in court shall not be applied in zoning matters, except to the extent that a county or city may provide therefor. No action, inaction or recommendation regarding any zoning matter by any legislative body or any administrative body or official of any county or city shall be held void or invalid or be set aside by any court on the ground of the improper admission or rejection of evidence or by reason of any error, irregularity, informality, neglect or omission (hereinafter called "error") as to any matter pertaining to petitions, applications, notices, findings, records, hearings, reports, recommendations, appeals or any matters of procedure whatever, in-



1 cluding, but not limited to, those included in this section,  
2 unless after an examination of the entire case, including the  
3 evidence, the court shall be of the opinion that the error com-  
4 plained of has resulted in a miscarriage of justice and that  
5 such error was prejudicial, and also that by reason of such  
6 error the party complaining or appealing sustained and suf-  
7 fered substantial injury, and that a different result would  
8 have been probable if such error had not occurred or existed.  
9 There shall be no presumption that error is prejudicial or that  
10 injury was done if error is shown.

11 65802. No provisions of this code, other than the pro-  
12 visions of this chapter, and no provisions of any other code or  
13 statute shall restrict or limit the procedures provided in this  
14 chapter by which the legislative body of any county or city  
15 enacts, amends, administers, or provides for the administration  
16 of any zoning law, ordinance, rule or regulation.

17 65803. The provisions of this chapter shall not apply to a  
18 charter city, except to the extent that the same may be adopted  
19 by charter or ordinance of the city.

## 20 Article 2. Adoption of Regulations

21  
22 65850. Pursuant to the provisions of this chapter, the legis-  
23 lative body of any county or city by ordinance may:

24 (a) Regulate the use of buildings, structures and land as  
25 between agriculture, industry, business, residence and other  
26 purposes.

27 (b) Regulate signs and billboards.

28 (c) Regulate location, height, bulk, number of stories and  
29 size of buildings and structures; the size and use of lots, yards,  
30 courts and other open spaces; the percentage of a lot which  
31 may be occupied by a building or structure; the intensity of  
32 land use.

33 (d) Establish requirements for off-street parking and load-  
34 ing.

35 (e) Establish and maintain building setback lines.

36 (f) Create civic districts around civic centers, public parks,  
37 public buildings or public grounds and establish regulations  
38 therefor.

39 65851. For such purposes the legislative body may divide  
40 a county, a city, or portions thereof, into zones of the number,  
41 shape and area it deems best suited to carry out the purpose  
42 of this chapter.

43 65852. All such regulations shall be uniform for each class  
44 or kind of building or use of land throughout each zone, but  
45 the regulation in one type of zone may differ from those in  
46 other types of zones.

47 65853. A zoning ordinance or an amendment to a zoning  
48 ordinance, which amendment changes any property from one  
49 zone to another or imposes any regulation listed in Section  
50 65850 not theretofore imposed or removes or modifies any such  
51 regulation theretofore imposed shall be adopted in the manner



1 set forth in Sections 65854 to 65857, inclusive. Any other  
2 amendment to a zoning ordinance may be adopted as other  
3 ordinances are adopted.

4 65854. The planning commission shall hold a public hear-  
5 ing on any such ordinance or amendment. Notice of the time  
6 and place of said hearing shall be given at least 10 calen-  
7 dar days before the hearing in the following manner:

8 (a) If the matter is before a county planning commission,  
9 the notice shall be published at least once in a newspaper of  
10 general circulation, published and circulated in the county, or  
11 if there is none, it shall be posted in at least three public  
12 places in the county.

13 (b) If the matter is before a city planning commission the  
14 notice shall be published at least once in a newspaper of gen-  
15 eral circulation, published and circulated in the city, or if  
16 there is none, it shall be posted in at least three public places  
17 in the city.

18 In addition to notice by publication, a county or city may  
19 give notice of the hearing in such other manner as it may  
20 deem necessary or desirable.

21 Any hearing may be continued from time to time.

22 65855. After the hearing, the planning commission shall  
23 render its decision in the form of a written recommendation  
24 to the legislative body. Such recommendation shall include the  
25 reasons for the recommendation and shall be transmitted to  
26 the legislative body in such form and manner as may be speci-  
27 fied by the legislative body.

28 65856. Upon receipt of the recommendation of the plan-  
29 ning commission, the legislative body shall hold a public hear-  
30 ing; provided, however, that if the matter under consideration  
31 is an amendment to a zoning ordinance to change property  
32 from one zone to another, and the planning commission has  
33 recommended against the adoption of such amendment, the  
34 legislative body shall not be required to take any further ac-  
35 tion thereon unless otherwise provided by ordinance.

36 Notice of the time and place of said hearing shall be given  
37 in the time and manner provided for the giving of notice of  
38 the hearing by the planning commission as specified in Section  
39 65854.

40 In addition to notice by publication, a county or city may  
41 give notice of the hearing in such other manner as it may  
42 deem necessary or desirable.

43 Any hearing may be continued from time to time.

44 65857. The legislative body may approve, modify or dis-  
45 approve the recommendation of the planning commission; pro-  
46 vided that any modification of the proposed ordinance or  
47 amendment by the legislative body shall first be referred to  
48 the planning commission for report and recommendation, but  
49 the planning commission shall not be required to hold a public  
50 hearing thereon. Failure of the planning commission to report  
51 within forty (40) days after the reference, or such longer



1 period as may be designated by the legislative body, shall be  
2 deemed to be approval of the proposed modification.

3 65858. Without following the procedures otherwise re-  
4 quired preliminary to the adoption of a zoning ordinance,  
5 the legislative body, to protect the public safety, health and  
6 welfare, may adopt as an urgency measure an interim ordi-  
7 nance prohibiting any uses which may be in conflict with a  
8 contemplated zoning proposal which the legislative body,  
9 planning commission or the planning department is consider-  
10 ing or studying or intends to study within a reasonable time.  
11 Such urgency measure shall require a four-fifths vote of the  
12 legislative body for adoption. Such interim ordinance shall  
13 be of no further force and effect one year from the date of  
14 adoption thereof; provided, however, that after notice pur-  
15 suant to Section 65856 and public hearing, the legislative body  
16 may by a four-fifths vote extend such interim ordinance for  
17 one year. Not more than two such extensions may be adopted.  
18 When such interim ordinance has been adopted, every sub-  
19 sequent ordinance adopted pursuant to this section, covering  
20 the whole or a part of the same property, shall automatically  
21 terminate and be of no further force or effect one year after  
22 the date of the first such ordinance or any extension thereof  
23 as herein provided.

24 65859. A city may prezone unincorporated territory ad-  
25 joining the city for the purpose of determining the zoning  
26 that will apply to such property in the event of subsequent  
27 annexation to the city. The method of accomplishing such  
28 pre zoning shall be as provided by this chapter for zoning  
29 within the city. Such zoning shall become effective at the same  
30 time that the annexation becomes effective.

31 If a city has not pre zoned territory which is annexed, it  
32 may adopt an interim ordinance in accordance with the pro-  
33 visions of Section 65858.

34 65860. No county or city shall be required to adopt a  
35 general plan prior to the adoption of a zoning ordinance.

36 65861. If there is no county or city planning commission,  
37 the legislative body of such county or city shall do all things  
38 required or authorized by this chapter of the county or city  
39 commission.

### 40 41 Article 3. Administration. 42

43 65900. The legislative body of a city or county may, by  
44 ordinance, create and establish either a board of zoning ad-  
45 justment, or the office of zoning administrator. It may also, by  
46 ordinance, create and establish a board of appeals. Members of  
47 a board of zoning adjustment and members of a board of ap-  
48 peals may receive compensation for their attendance at each  
49 meeting of their respective boards in a sum to be fixed by the  
50 legislative body by which they are appointed. In addition, they  
51 may also receive reasonable traveling expenses to and from



1 the usual place of business of such board to any place of meet-  
2 ing of the board within the county or city.

3 65901. The board of zoning adjustment or zoning admin-  
4 istrator, whichever has been created and established by the  
5 local ordinance, shall hear and decide applications for condi-  
6 tional uses or other permits when the zoning ordinance pro-  
7 vides therefor and establishes criteria for determining such  
8 matters, and applications for variances from the terms of the  
9 zoning ordinance. Said board or said zoning administrator may  
10 also exercise such other powers as may be granted by local  
11 ordinance, and adopt all rules and procedures necessary or  
12 convenient for the conduct of its or his business.

13 65902. In the event that neither a board of zoning adjust-  
14 ment or the office of a zoning administrator has been created  
15 and established, the planning commission shall exercise all of  
16 the functions and duties of said board or said administrator.

17 65903. A board of appeals, if one has been created and es-  
18 tablished by local ordinance, shall hear and determine appeals  
19 from the decisions of the board of zoning adjustment or the  
20 zoning administrator, as the case may be. Procedures for such  
21 appeals shall be as provided by local ordinance. Such board  
22 may reverse or affirm, wholly or partly, or may modify the  
23 order, requirement, decision or determination appealed from,  
24 and may make such order, requirement, decision, or determi-  
25 nation as should be made, and such action shall be final.

26 65904. If a board of appeals has not been created and es-  
27 tablished the local legislative body shall exercise all of the  
28 functions and duties of the board of appeals in the same man-  
29 ner and to the same effect as provided in Section 65903.

30 65905. Whenever an application for a variance, or a con-  
31 ditional use permit or other permit, for revocation or modifi-  
32 cation of same or an appeal from the action taken thereon, is  
33 submitted to the body or person charged with conducting a  
34 public hearing thereon, notice of hearing shall be given by  
35 notice through the United States mails, with postage prepaid  
36 using addresses from the last adopted tax roll, or by publica-  
37 tion in a newspaper of general circulation in accordance with  
38 Section 65854 and posting said notice in a conspicuous place  
39 close to the property affected. Procedure for mailing or posting  
40 of said notices shall be governed by the provisions of the local  
41 ordinance.

42 65906. Variances from the terms of the zoning ordinance  
43 shall be granted only when, because of special circumstances  
44 applicable to the property, including size, shape, topography,  
45 location or surroundings, the strict application of the zoning  
46 ordinance deprives such property of privileges enjoyed by  
47 other property in the vicinity and under identical zoning classi-  
48 fication.



1 Any variance granted shall be subject to such conditions as  
2 will assure that the adjustment thereby authorized shall not  
3 constitute a grant of special privileges inconsistent with the  
4 limitations upon other properties in the vicinity and zone in  
5 which such property is situated.

6 SEC. 7. Section 65005 of said code is repealed.

7 ~~65005. "Area" means any area formed from areas united~~  
8 ~~for planning purposes.~~

9 SEC. 8. Chapter 3 (commencing with Section 65090) of  
10 Title 7 of said code is repealed.

11 SEC. 9. Chapter 4 (commencing with Section 65800) of  
12 Title 7 of said code is repealed.



Introduced by Senators Farr and Quick

March 10, 1965

REFERRED TO COMMITTEE ON TRANSPORTATION

*An act to amend Sections 220 (as added by Chapter 1788, Statutes of 1963), 227, 261, and 262 of, to amend the heading of Chapter 1.5 (commencing with Section 220 (as added by Chapter 1788, Statutes of 1963)), of Division 1 of, and to add Sections 229.2 and 229.3 to, the Streets and Highways Code, relating to state highways.*

*The people of the State of California do enact as follows:*

1 SECTION 1. The heading of Chapter 1.5 (commencing with  
2 Section 220 (as added by Chapter 1788, Statutes of 1963))  
3 of Division 1 of the Streets and Highways Code is amended  
4 to read:

5  
6 CHAPTER 1.5. *RESOURCES* ADVISORY COMMITTEE  
7 ON A MASTER PLAN FOR SCENIC STATE HIGHWAYS.  
8

9 SEC. 2. Section 220 (as added by Chapter 1788, Statutes  
10 of 1963) is amended to read:

11 220. The *Resources* Advisory Committee on a ~~Master Plan~~  
12 ~~for Scenic State~~ Highways, hereafter referred to in this chap-  
13 ter as the advisory committee, is hereby created. The advisory  
14 committee shall consist of seven members appointed by the  
15 Governor from among officials of cities and counties, persons  
16 having special competence in the field of landscape architecture  
17 as it relates to scenic conservation and others interested in  
18 highways, land planning, and park problems.

19 Of the seven members first appointed by the Governor, two  
20 shall serve until July 1, 1964, two until July 1, 1965, two until

#### LEGISLATIVE COUNSEL'S DIGEST

SB 720, as introduced, Farr (Trans.). State highways.

Amends and adds various secs., S. & H.C.

Changes name of "Advisory Committee on a Master Plan for Scenic Highways" to "Resources Advisory Committee on State Highways."

Prescribes additional duties for such advisory committee and the California Highway Commission with respect to unique features of land over which the commission proposes to locate a state highway.



1 July 1, 1966, and one until July 1, 1967. Thereafter appoint-  
2 ments shall be for a four-year term. Each member shall hold  
3 office until the appointment and qualification of his successor.  
4 Vacancies occurring prior to the expiration of a term shall be  
5 filled by appointment for the unexpired term.

6 SEC. 3. Section 227 of said code, as proposed by Assembly  
7 Bill No. 127 of the 1965 Regular Session, is amended to read:

8 227. The *Resources* Advisory Committee on a ~~Master Plan~~  
9 ~~for Scenic State~~ Highways, hereafter referred to in this chap-  
10 ter as the advisory committee, is hereby created. The advisory  
11 committee shall consist of seven members appointed by the  
12 Governor from among officials of cities and counties, persons  
13 having special competence in the field of landscape architecture  
14 as it relates to scenic conservation and others interested in  
15 highways, land planning, and park problems.

16 Of the seven members first appointed by the Governor, two  
17 shall serve until July 1, 1964, two until July 1, 1965, two  
18 until July 1, 1966, and one until July 1, 1967. Thereafter  
19 appointments shall be for a four-year term. Each member  
20 shall hold office until the appointment and qualification of his  
21 successor. Vacancies occurring prior to the expiration of a  
22 term shall be filled by appointment for the unexpired term.

23 SEC. 4. Section 229.2 is added to said code, to read:

24 229.2. The commission shall submit all proposed locations  
25 of state highways to the advisory committee, which shall study  
26 and make recommendations in a written report to the commis-  
27 sion as to the anthropological, archeological, biological, geolog-  
28 ical, historical, paleontological, and scenic conservation factors  
29 to be considered in locating those state highways which the  
30 advisory committee has chosen to study.

31 The advisory committee may contract for studies required  
32 by this section. Any funds expended for such studies shall  
33 come from the share of funds in the State Highway Fund  
34 allocated for highway construction purposes to the city or  
35 county in which it is proposed to locate the state highway  
36 studied by the advisory committee.

37 The report also shall discuss the desirability of preserving  
38 any area from state highway use due to the presence of some  
39 unique feature and shall state the modification in the proposed  
40 location of state highway, or the modification in construction  
41 procedures for the proposed state highway, necessary to elim-  
42 inate or minimize damage to such a unique feature.

43 The commission shall consider the recommendations of the  
44 advisory committee and comment on such recommendations in  
45 writing to the advisory committee prior to the adoption by the  
46 department of the location of each state highway with respect  
47 to which the advisory committee has made a report.

48 SEC. 5. Section 229.3 is added to said code, to read:

49 229.3. The advisory committee and the commission shall  
50 issue an annual joint report to the Legislature containing the  
51 following information:



1 (a) Proposed state highway locations referred to the ad-  
2 visory committee.

3 (b) Results and recommendations of each study by the ad-  
4 visory committee.

5 (c) Commission comments with respect to the recommenda-  
6 tions of the advisory committee.

7 (d) Modifications in state highway location or modifications  
8 in timing or procedures of construction of any state highways  
9 as a result of the advisory committee recommendations.

10 SEC. 6. Section 261 of said code is amended to read:

11 261. The department shall, with the advice of the *Resources*  
12 *Advisory Committee on a Master Plan for Scenic State High-*  
13 *ways*, establish and apply pertinent planning and design  
14 standards for development of official scenic highways.

15 In establishing and applying such standards for, and under-  
16 taking the development of, official scenic highways, the depart-  
17 ment shall take into consideration the concept of the "com-  
18 plete highway," which is a highway which incorporates not  
19 only safety, utility, and economy but also beauty. The depart-  
20 ment shall also take into consideration in establishing such  
21 standards that, in a "complete highway," pleasing appear-  
22 ance is a consideration in the planning and design process. In  
23 the development of official scenic highways, the department  
24 shall give special attention both to the impact of the highway  
25 on the landscape and to the highway's visual appearance. The  
26 standards for official scenic highways shall also require that  
27 local governmental agencies have taken such action as may be  
28 necessary to protect the scenic appearance of the scenic cor-  
29 ridor, the band of land generally adjacent to the highway  
30 right-of-way, including, but not limited to (1) regulation of  
31 land use and intensity (density) of development; (2) detailed  
32 land and site planning; (3) control of outdoor advertising;  
33 (4) careful attention to and control of earthmoving and land-  
34 scaping; and (5) the design and appearance of structures and  
35 equipment.

36 SEC. 7. Section 262 of said code is amended to read:

37 262. Whenever the department develops any state highway  
38 in the state scenic highway system established by this article  
39 in accordance with the intent stated herein and the standards  
40 for official scenic highways established by the department, in-  
41 cluding the concept of the "complete highway," as described  
42 in Section 261, the department shall designate the highway as  
43 an official state scenic highway and shall so indicate the high-  
44 way in any publications of the department or in any maps  
45 which are issued by the department to the public.

46 The department shall cause appropriate signs to be placed  
47 and maintained along the portions of the state scenic high-  
48 way system which the department has designated as official  
49 state scenic highways that indicate that the highways are  
50 official state scenic highways.

51 If at any time the department, with the advice of the *Re-*  
52 *sources Advisory Committee on a Master Plan for Scenic State*



1 Highways, determines that any highway which has been desig-  
2 nated as an official state scenic highway no longer meets the  
3 minimum standards for official scenic highways, it may revoke  
4 the designation of the highway as an official state scenic high-  
5 way and remove the signs which so indicate the highway.

6 SEC. 8. Section 3 of this act shall become operative only if  
7 Assembly Bill No. 127 is enacted by the Legislature at its 1965  
8 Regular Session, and in such case at the same time as Assembly  
9 Bill No. 127 takes effect; at which time Section 220 of the  
10 Streets and Highways Code (as added by Chapter 1788 of the  
11 Statutes of 1963) as amended by Section 2 of this act is re-  
12 pealed.



Introduced by Senators Farr, Quick, Lunardi, and Nisbet

March 10, 1965

REFERRED TO COMMITTEE ON TRANSPORTATION

*An act to add Chapter 8 (commencing with Section 885) to Division 1 of the Streets and Highways Code, and Chapter 14 (commencing with Section 23340) to Division 11 of the Vehicle Code, relating to parkways, and making an appropriation therefor.*

*The people of the State of California do enact as follows:*

1 SECTION 1. Chapter 8 (commencing with Section 885) is  
2 added to Division 1 of the Streets and Highways Code, to read:

3

4

CHAPTER 8. PARKWAYS

5

6

Article 1. General Provisions

7

8

9

885. The Legislature of the State of California hereby  
finds and declares that it is desirable to develop a parkway

LEGISLATIVE COUNSEL'S DIGEST

SB 725, as introduced, Farr (Trans.). Parkway.

Adds Ch. 8 (commencing with Sec. 885), Div. 1, S. & H.C., and Ch. 14 (commencing with Sec. 23340), Div. 11, Veh.C.

Requires the Department of Public Works to recommend to the Legislature by report potential parkway routes, and establishes criteria to guide the department. Requires the department to hold public hearings to afford interested parties an opportunity to express their views regarding parkways.

Requires the department to construct parkways along state parkway routes established by the Legislature and gives various powers to the department for this purpose. Provides that funds available for state highway construction may be used to construct parkways, in addition to any funds specifically appropriated. Authorizes the department to accept grants and financial and other assistance for the state parkway system.

Requires the department to maintain all parkway property and authorizes the department to do this by contract with others. Appropriates funds from the State Highway Fund for such maintenance, except that the cost of maintenance of those features constructed by the Department of Parks and Recreation shall be paid by funds appropriated from the General Fund.

Makes the throwing or depositing of any substance in a parkway unlawful, other than in a receptacle provided for that purpose, and authorizes the department to make rules and regulations regarding the use of parkways and provides for the enforcement thereof.

Authorizes cooperation with the United States.



1 program in this state which will make available controlled  
2 speed access through highly scenic areas and areas containing  
3 uniquely outstanding natural resource and historic values for  
4 the recreational travel enjoyment of the motoring public. It is  
5 further declared that it is desirable for the state to cooperate  
6 with the federal government for the development of national  
7 parkways and to encourage the development of such parkways.

8 885.1. This chapter may be cited as the California Park-  
9 way Act.

10 885.2. Unless the particular provision or the context other-  
11 wise requires, the general provisions set forth in this article  
12 govern the construction of this chapter.

13 885.3. "Parkway" means an elongated park, which in-  
14 cludes a road designed for pleasure travel, together with  
15 appropriate roadside complimentary facilities, which embraces  
16 features of scenic, recreational or historic interest. In respect  
17 to a parkway, the owners of lands abutting it have no right or  
18 easement of access to or from their abutting lands or such  
19 owners have only a limited or restricted right of such access.  
20 Commercial vehicles are not permitted upon or within such  
21 parkway unless specifically so authorized by the department  
22 pursuant to Section 23341 of the Vehicle Code.

23 885.4. "Roadside complimentary facilities" include, but  
24 are not limited to scenic turnouts, roadside rests, parking  
25 areas, picnicking and camping facilities, and trails for pedes-  
26 trians, equestrians and bicycles.

27 885.5. If any portion of this chapter is held unconstitu-  
28 tional, such decision shall not affect the validity of any other  
29 portion of this chapter.

## 30 Article 2. The State Parkway System

31  
32  
33 886. The department shall report to the Legislature,  
34 through the Advisory Committee on a Master Plan for Scenic  
35 Highways, its recommendations concerning potential parkway  
36 routes that might be established by the Legislature as part of  
37 the state parkway system.

38 886.1. In determining the location of potential parkways,  
39 the department should be guided generally by the following  
40 criteria, all of which need not be applicable in every instance:

41 (a) The scenic, natural resource, historic, or cultural char-  
42 acter of the corridor through which the roadway passes should  
43 be of a quality high enough to merit state or national recog-  
44 nition, or should be of significant interest to be a destination,  
45 in and of itself, for recreation purposes.

46 (b) The road should provide a variety of visual experiences,  
47 such as changes in terrain, type of landscape, or land use  
48 activity.

49 (c) The parkway should provide access to, or links between,  
50 existing or proposed parks, other public recreation areas, or  
51 points of scenic, cultural, or scientific interest; whenever fea-  
52 sible, it should provide opportunities for the development of



1 roadside complimentary facilities at intervals, adjacent to the  
2 roadway.

3 (d) The route should compliment the most desirable scenic,  
4 historic, natural resource and recreational features of the area.  
5 The most direct route is not a controlling consideration.

6 (e) It should be capable of being developed so as to in-  
7 corporate all or some of the following design criteria:

8 (1) The width of such parkway shall not be less than 300  
9 feet.

10 (2) Lower design speeds should be adopted for parkways  
11 than for conventional highways. The geometric design should  
12 foster graceful groundfitting horizontal and vertical align-  
13 ment, appropriate curves and striking vistas and should accom-  
14 modate the anticipated volume of traffic without hazard to the  
15 road users.

16 (3) Strict control of access from adjoining property to the  
17 parkway roadway should be imposed. The department is au-  
18 thorized to lay out and construct local service roads within or  
19 along any parkway so as to provide access to adjoining prop-  
20 erty.

21 (4) Intersections at grade within the parkway should be  
22 kept to a minimum. Whenever feasible, grade separation struc-  
23 tures shall be used to eliminate public and private road cross-  
24 ings of the parkway roadway.

25 886.2. The report required by Section 886 shall contain  
26 the following information concerning each proposed parkway  
27 route: Its approximate location, the estimated total area of the  
28 proposed parkway, the estimated length of the roadway within  
29 the proposed parkway, a general description of the roadside  
30 complimentary facilities, and a separate estimate of the fol-  
31 lowing: the cost of constructing the parkway, including right-  
32 of-way costs, engineering costs, landscaping costs, and the costs  
33 of constructing the complimentary facilities; the cost of main-  
34 taining the roadway, the cost of maintaining the corridor, and  
35 the cost of maintaining the roadside complimentary facilities.

36 886.3. As part of its procedures for preparing such report,  
37 the department shall conduct public hearings at such times and  
38 places as to afford interested parties an opportunity to express  
39 their views concerning the matter.

40

### 41 Article 3. Parkway Construction

42

43 887. After the Legislature has established a state parkway  
44 route, the department shall design, construct and maintain  
45 such parkway pursuant to the provisions of this chapter. The  
46 department shall employ architects and landscape engineers in  
47 addition to engineers in decisions involving the location and  
48 design of roads and interchanges, to insure that such design be  
49 in harmony with the landscape.

50 887.1. The department may acquire by purchase, gift,  
51 grant, bequests, demise, lease, condemnation or otherwise, the  
52 fee or any lesser interest or right in real property, including



1 but not limited to access rights and scenic easements, for the  
2 purpose of establishing such parkway.

3 887.2. The department may also acquire the fee to any  
4 property for the purpose of conveying or leasing said property  
5 to its original owner or another person under such covenants  
6 or other contractual arrangements so as to conserve the scenic  
7 character and value of the property in accordance with the  
8 purposes of this chapter.

9 887.3. The provisions of Sections 100.2 and 100.25 relating  
10 to agreements for the closing of city streets and county high-  
11 ways shall also apply in connection with the establishment of  
12 a parkway.

13 887.4. In addition to any funds specifically appropriated  
14 for such purpose, the cost of parkway construction shall be  
15 expended out of the State Highway Fund from funds other-  
16 wise available for state highway construction, and subject to  
17 all statutory limitations and controls upon such expenditures,  
18 including but not limited to the provisions of Section 188.8.  
19 The department may also accept grants on behalf of the state  
20 and may accept financial or other assistance for, or in aid of,  
21 the state parkway system. Complementary features such as  
22 camping and picnicking sites, riding and hiking trails shall  
23 be constructed from funds specifically appropriated therefor  
24 to the Department of Parks and Recreation.

25

26

#### Article 4. Parkway Maintenance

27

28 888. (a) The department shall maintain all parkway  
29 property within the state parkway system. The cost of the  
30 maintenance of such parkway property shall be payable from  
31 the State Highway Fund, except as provided in subdivision

32 (b). Expenditures from the State Highway Fund made for  
33 such maintenance shall not be deemed expenditures under  
34 Section 186.

35 (b) The cost of maintenance of those features constructed  
36 by the Department of Parks and Recreation shall be paid by  
37 funds appropriated from the General Fund by the Legislature.

38 888.1. The department may contract with other govern-  
39 mental agencies or private organizations or individuals for  
40 the maintenance of all or any portion of a parkway.

41 888.2. It shall be unlawful for any person to throw or  
42 deposit any substance in a parkway other than in a receptacle  
43 provided for that purpose. It shall be unlawful for any per-  
44 son to deposit in the receptacles provided for refuse in a park-  
45 way any refuse or waste from homes, farms, or commercial  
46 establishments, or other material which does not arise out of  
47 the use of the parkway by a member of the traveling public.  
48 The violation of this section shall be a misdemeanor punishable  
49 as provided in Section 42002 of the Vehicle Code, and all of  
50 the provisions of Chapter 2 (commencing with Section 40300)  
51 of Division 17 of the Vehicle Code shall apply to an offense



1 committed under this section the same as if such offense were  
2 made an offense by the Vehicle Code.

3 888.3. The department may enact rules and regulations  
4 governing the time and manner of use of each parkway and  
5 all state laws and such rules and regulations of the depart-  
6 ment shall be administered and enforced within the parkway  
7 by all employees of the state authorized by the department  
8 to do so and by all peace officers.

9 888.4. In the administration of parkways, the department  
10 may issue revocable licenses or permits for rights-of-way across  
11 and upon parkway lands, or for the use of parkway lands by  
12 the owner or lessees of adjacent lands, for such purposes and  
13 under such nondiscriminatory terms, regulations and condi-  
14 tions as it may determine to be consistent with the use of such  
15 lands for parkway purposes.

16  
17 Article 5. Cooperation With the United States  
18

19 889. This article is intended to enable the state to par-  
20 ticipate in any U.S. parkway program.

21 889.1. Except as provided in Section 889.2, the department  
22 shall take such state action as may be required to participate  
23 in any U.S. parkway program.

24 889.2. Upon approval by the Legislature, the department  
25 is authorized to transfer, assign and convey at one time, or  
26 from time to time, by deed or deeds, to the United States of  
27 America, or any department, bureau, board, commission or  
28 official thereof, who will agree to construct or improve a park-  
29 way thereon, the land, or any part thereof, expressly desig-  
30 nated for such conveyance by the Legislature. Upon such con-  
31 veyance or conveyances the land conveyed shall cease to be  
32 a part of the state parkway system.

33 Sec. 2. Chapter 14 (commencing with Section 23340) is  
34 added to Division 11 of the Vehicle Code, to read:

35  
36 CHAPTER 14. PARKWAYS  
37

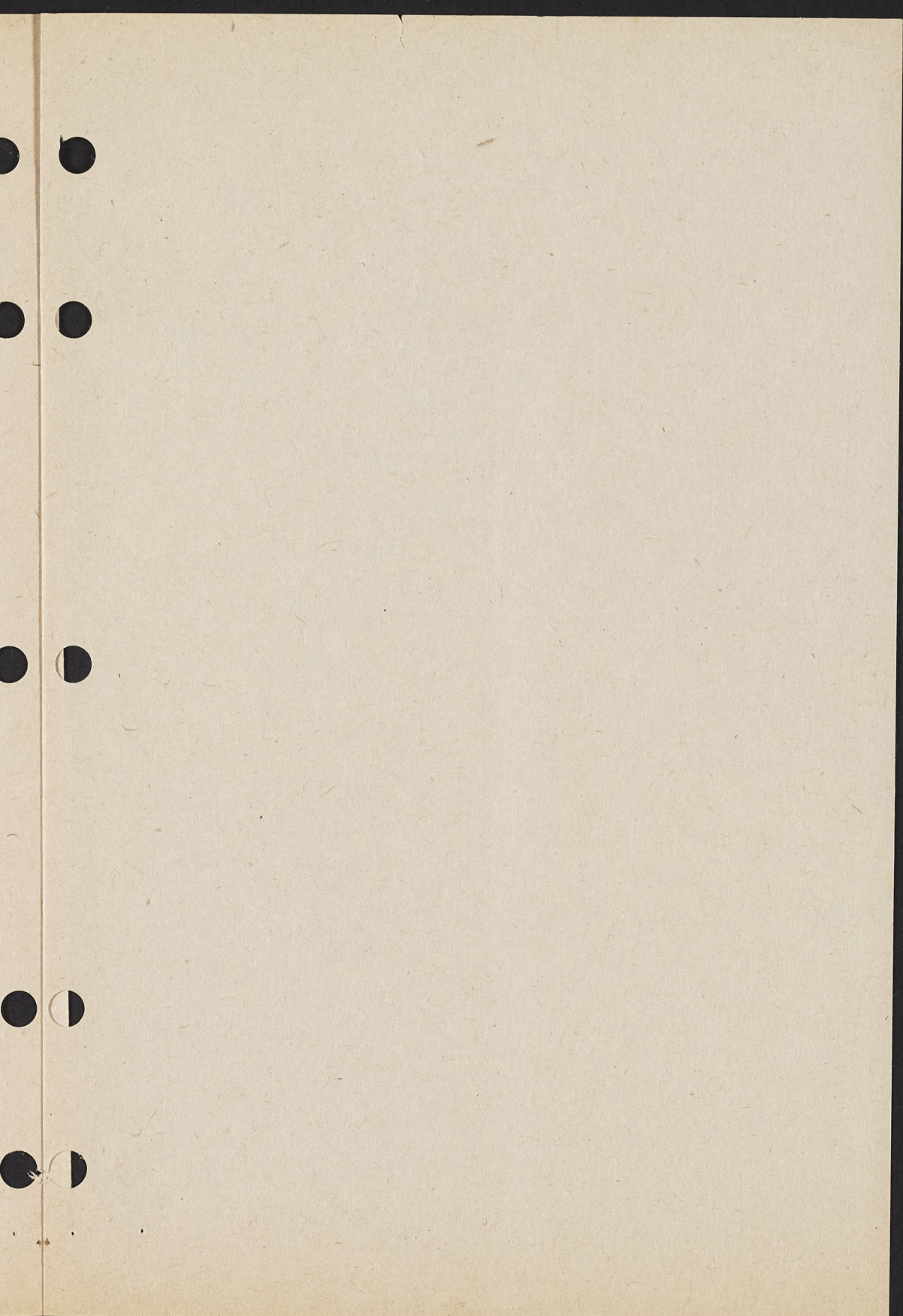
38 23340. The Department of Public Works may adopt rules  
39 and regulations for the control of traffic upon or within park-  
40 ways so as to insure the safe and orderly flow of traffic therein,  
41 and to insure leisurely enjoyment of the environmental  
42 amenities.

43 23341. It is unlawful for commercial vehicles to operate  
44 upon or within a parkway except as expressly permitted by  
45 rules and regulations adopted by the Department of Public  
46 Works.



- 1     23342. So far as practicable, the Department of Public  
2 Works shall notify the public of the rules and regulations  
3 relating to parkways by means of signs. The Department of  
4 Public Works shall also cause to be published and made avail-  
5 able to the public copies of the traffic laws and rules and regu-  
6 lations applicable to each parkway.
- 7     23343. It is unlawful to violate any of the rules or regula-  
8 tions adopted under this chapter.











# **STANDING COMMITTEES**

**Senate and Assembly**

**1965**



**MEMBERS  
and  
MEETINGS**

**Senate  
California Legislature**



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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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ON CALL

*On Call of Chairman*

LEGISLATIVE REPRESENTATION—Lunardi (*Chairman*), Bradley, Sturgeon, Geddes, Cologne.

DELLE RESHKE, *Secretary*  
Ext. 5-9740

*On Call of Chairman*

REAPPORTIONMENT (13)—Teale (*Chairman*), Nisbet (*Vice Chairman*), Arnold, Collier, Dolwig, Donnelly, McCarthy, O'Sullivan, Quick, Rattigan, Rees, Sturgeon, Williams.

KATHRYN MARQUIS, *Secretary*  
Ext. 5-2407

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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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MONDAY

*Morning—9 a.m. Room 3191*

AGRICULTURE (13)—O'Sullivan (*Chairman*), Way (*Vice Chairman*), Cobey, Donnelly, Geddes, Lagomarsino, McCarthy, Quick, Rattigan, Sedgwick, Stiern, Sturgeon, Williams.

EVA EASTMAN, *Secretary*  
Ext. 5-3121

*Morning—9:30 a.m. Room 4040*

INSURANCE AND FINANCIAL INSTITUTIONS (9)—Dolwig (*Chairman*), Bradley (*Vice Chairman*), Burns, Collier, Grunsky, Lunardi, Miller, Short, Sturgeon.

LORRAINE LARKIN, *Secretary*  
Ext. 5-6721

*Morning—11 a.m. Room 2040*

MILITARY AND VETERANS AFFAIRS (5)—Christensen (*Chairman*), Symons (*Vice Chairman*), Begovich, Geddes, Quick.

BETTY COMPTON, *Secretary*  
Ext. 5-7520

*Afternoon—1 p.m. Room 4040*

REVENUE AND TAXATION (13)—McAteer (*Chairman*), Rees (*Vice Chairman*), Arnold, Bradley, Burns, Collier, Gibson, Grunsky, Holmdahl, Miller, O'Sullivan, Symons, Teale.

BERNICE TACKNEY, *Secretary*  
Ext. 5-8682

*Afternoon—1:30 p.m. Room 4203*

WATER RESOURCES (13)—Cobey (*Chairman*), Lunardi (*Vice Chairman*), Christensen, Cologne, Donnelly, Nisbet, Pittman, Rodda, Schmitz, Schrade, Sedgwick, Short, Way.

KAY COLEMAN, *Secretary*  
Ext. 5-5976

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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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TUESDAY

*Morning—9 a.m. Room 4203*

TRANSPORTATION (13)—Collier (*Chairman*), Sturgeon (*Vice Chairman*), Christensen, Dolwig, Donnelly, Farr, Geddes, Gibson, Holmdahl, McCarthy, Pittman, Schrade, Short.

HELEN WINSLOW, *Secretary*  
Ext. 5-4641

*Morning—10 a.m. Room 4040*

SOCIAL WELFARE (7)—Williams (*Chairman*), Weingand (*Vice Chairman*), Petersen, Pittman, Schmitz, Symons, Way.

RUTH BOYD, *Secretary*  
Ext. 5-2485

*Afternoon—1 p.m. Room 4203*

JUDICIARY (11)—Grunsky (*Chairman*), Petersen (*Vice Chairman*), Bradley, Christensen, Cobey, Dolwig, Farr, Holmdahl, Lagomarsino, O'Sullivan, Rattigan.

JEAN CHUBBUCK, *Secretary*  
Ext. 5-5843

*Afternoon—1:30 p.m. Room 4040*

BUSINESS AND PROFESSIONS (9)—Short (*Chairman*), McCarthy (*Vice Chairman*), Cologne, Gibson, Pittman, Rattigan, Stiern, Teale, Weingand.

MAUREEN SCHAUS, *Secretary*  
Ext. 5-5215

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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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WEDNESDAY

*Morning—9:30 a.m. Room 4203*

GOVERNMENTAL EFFICIENCY (11)—Gibson (*Chairman*), Burns (*Vice Chairman*), Arnold, Begovich, Collier, Dolwig, Lagomarsino, McAteer, McCarthy, Short, Teale.

KATIE VICKREY, *Secretary*  
Ext. 5-5272

*Morning—9 a.m. Room 4040*

LOCAL GOVERNMENT (11)—Rattigan (*Chairman*), Pittman (*Vice Chairman*), Bradley, Geddes, Lunardi, Nisbet, Rees, Rodda, Schmitz, Sedgwick, Williams.

BETTY ELLIOTT, *Secretary*  
Ext. 5-6577

*Afternoon—1 p.m. Room 5007*

EDUCATION (11)—Donnelly (*Chairman*), Arnold (*Vice Chairman*), Farr, Grunsky, McAteer, Miller, O'Sullivan, Rattigan, Rodda, Sedgwick, Stiern.

IRENE HANKIN, *Secretary*  
Ext. 5-2848

*Afternoon—1:30 p.m. Room 4040*

PUBLIC UTILITIES (7)—Begovich (*Chairman*), Cologne (*Vice Chairman*), Holmdahl, O'Sullivan, Symons, Weingand, Williams.

ALICE M. PARSONS, *Secretary*  
Ext. 5-6747

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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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THURSDAY

*Morning—9 a.m. Room 5007*

FINANCE (13)—Miller (*Chairman*), Teale (*Vice Chairman*), Arnold, Burns, Christensen, Cobey, Collier, Dolwig, Donnelly, Gibson, McAteer, Rees, Short.

JEANNE SILVEIRA, *Secretary*  
Ext. 5-3576

*Morning—9 a.m. Room 3191*

FISH AND GAME (11)—Quick (*Chairman*), Lagomarsino (*Vice Chairman*), Begovich, Cologne, Nisbet, Petersen, Schrade, Stiern, Symons, Way, Weingand.

LEE STOHR, *Secretary*  
Ext. 5-6671

*Morning—11 a.m. Room 4040*

ELECTIONS (5)—Rodda (*Chairman*), Sedgwick (*Vice Chairman*), Farr, Rees, Schmitz.

POLLY GARDNER, *Secretary*  
Ext. 5-5788

*Afternoon—1 p.m. Room 2040*

NATURAL RESOURCES (11)—Farr (*Chairman*), Nisbet (*Vice Chairman*), Arnold, Begovich, Christensen, Geddes, Lunardi, Petersen, Quick, Symons, Weingand.

GLADYS A. KERDUS, *Secretary*  
Ext. 5-5581

*Afternoon—1 p.m. Room 5007*

LABOR (5)—Holmdahl (*Chairman*), Schrade (*Vice Chairman*), McAteer, Rodda, Way.

NELL CROCKETT, *Secretary*  
Ext. 5-3689

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SENATE COMMITTEES  
MEMBERS AND MEETINGS

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FRIDAY

*Morning—9 a.m. Room 2040*

PUBLIC HEALTH AND SAFETY (7)—Stiern (*Chairman*), Weingand (*Vice Chairman*), Holmdahl, Petersen, Quick, Schrade, Sedgwick.

DOROTHY FOWLER, *Secretary*  
Ext. 5-6637

*Morning—9:30 a.m. Room 4040*

LOCAL GOVERNMENT (11)—Rattigan (*Chairman*), Pittman (*Vice Chairman*), Bradley, Geddes, Lunardi, Nisbet, Rees, Rodda, Schmitz, Sedgwick, Williams.

BETTY ELLIOTT, *Secretary*  
Ext. 5-6577

*Morning—10 a.m.*

RULES (5)—Burns (*Chairman*), McCarthy (*Vice Chairman*), Arnold, Teale, Sturgeon.

RUTH NEELEY, *Secretary*  
Ext. 5-4311

*Afternoon—1 p.m. Room 4203*

JUDICIARY (11)—Grunsky (*Chairman*), Petersen (*Vice Chairman*), Bradley, Christensen, Cobey, Dolwig, Farr, Holmdahl, Lagomarsino, O'Sullivan, Rattigan.

JEAN CHUBBUCK, *Secretary*  
Ext. 5-5843

*Afternoon—1 p.m. Room 2040*

INSTITUTIONS (5)—Geddes (*Chairman*), Schmitz (*Vice Chairman*), Lagomarsino, Rodda, Williams.

SILVIA MORRISON, *Secretary*  
Ext. 5-6738

Committees scheduled at 1 p.m.  
will meet at 1:30 p.m.  
Rev. & Tax. meets in Room 5007



## ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

### MONDAY PERIOD I

*Afternoon—1:30 to 3:30 p.m. Room 4202*  
WAYS AND MEANS (21)—Crown (Chairman), Henson (Vice Chairman), Ashcraft, Beilenson, Belotti, Britschgi, Collier, Conrad, Davis, Greene, Kennick, Lanterman, Meyers, Mills, Mulford, Petris, Porter, Thelin, Waldie, Williamson, and Winton.  
GAIL VESSELS, Secretary—Ext. 5-8160

*Afternoon—1:30 to 3:30 p.m. Room 2117*  
SOCIAL WELFARE (9)—Casey (Chairman), Stanton (Vice Chairman), Badham, Burgener, Burton, Chappie, Elliott, Shoemaker, and Veneman.  
MARY NICHOLAUS, Secretary—Ext. 5-8498

*Afternoon—1:30 to 3:30 p.m. Room 5168*  
PUBLIC HEALTH (12)—Rumford (Chairman), Soto (Vice Chairman), Brown, Dills, Duffy, Ferrell, Henson, Marks, Mulford, Russell, Thelin, and Willson.  
VIVIAN C. NANCE, Secretary—Ext. 5-4011

### PERIOD II

*Afternoon—3:45 to 5:30 p.m. Room 4202*  
EDUCATION (19)—Garrigus (Chairman), Shoemaker (Vice Chairman), Alquist, Barnes, Casey, Collier, Dymally, Elliott, Flournoy, Gonsalves, Greene, Hinckley, Milias, Monagan, Ryan, Veysey, Whetmore, Winton, and Young.  
CHRISTINE TRASK, Secretary—Ext. 5-6161

*Afternoon—3:45 to 5:30 p.m. Room 2117*  
JUDICIARY (15)—Willson (Chairman), Harvey Johnson (Vice Chairman), Bagley, Brown, Danielson, Dannemeyer, Donovan, Fenton, Foran, Marks, Song, Stanton, Stevens, Whetmore, and Z'berg.  
ERMA OAKLEY, Secretary—Ext. 5-8431

*Afternoon—3:45 to 5:30 p.m. Room 5168*  
AGRICULTURE (15)—Williamson (Chairman) Hinckley (Vice Chairman), Belotti, Britschgi, Burton, Duffy, Garrigus, Gonsalves, H. Johnson, Pattee, Porter, Powers, Veneman, Veysey, and Winton.  
HAZEL LOMBARDO, Secretary—Ext. 5-7610

## ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

### TUESDAY PERIOD I

*Afternoon—1:30 to 3:30 p.m. Room 5168*  
CONSERVATION AND WILDLIFE (9)—Davis (Chairwoman), Milias (Vice Chairman), Allen, Biddle, Deukmejian, R. Johnson, Moretti, Stanton, and Thomas.  
HELEN TRAINOR, Secretary—Ext. 5-7266

*Afternoon—1:30 to 3:30 p.m. Room 2117*  
CRIMINAL PROCEDURE (10)—Young (Chairman), Biddle (Vice Chairman), Barnes, Beilenson, Crown, Deukmejian, Knox, Thelin, Winton, and Zenovich.  
SUE JOHNSON, Secretary—Ext. 5-7377

*Afternoon—1:30 to 3:30 p.m. Room 2170*  
GOVERNMENTAL EFFICIENCY AND ECONOMY (15)—McMillan (Chairman), Song (Vice Chairman), Britschgi, Carrell, Cusanovich, Donovan, Ferrell, Greene, R. Johnson, Kennick, Knox, Mulford, Stevens, Warren, and Whetmore.  
TEDDY WILCOX, Secretary—Ext. 5-7511

*Afternoon—1:30 to 3:30 p.m. Room 2133*  
MILITARY AND VETERANS AFFAIRS (8)—Powers (Chairman), Russell (Vice Chairman), Badham, Burton, Chapel, Danielson, Dymally, and Porter.  
ROSE CYPERT, Secretary—Ext. 5-7464

### PERIOD II

*Afternoon—3:45 to 5:30 p.m. Room 4202*  
ELECTIONS AND REAPPORTIONMENT (17)—Allen (Chairman), Danielson (Vice Chairman), Ashcraft, Bagley, Brown, Conrad, Crown, Dannemeyer, Ferrell, Flournoy, Foran, Milias, Moretti, Pattee, Petris, Ryan, and Song.  
KAY JOHNSON, Secretary—Ext. 5-7556

*Afternoon—3:45 to 5:30 p.m. Room 2133*  
NATURAL RESOURCES, PLANNING, AND PUBLIC WORKS (12)—Z'berg (Chairman), Warren (Vice Chairman), Alquist, Barnes, Beilenson, Cusanovich, Henson, Hinckley, Meyers, Milias, Shoemaker, and Young.  
GWEN MURRILL, Secretary—Ext. 5-8368

## ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

### TUESDAY—Continued

*Afternoon—3:45 to 5:30 p.m. Room 5168*  
TRANSPORTATION AND COMMERCE (14)—Carrell (Chairman), Donovan (Vice Chairman), Belotti, Biddle, Chapel, Dannemeyer, Foran, Gonsalves, Kennick, Lanterman, McMillan, Soto, Thomas, and Warren.  
LISA BARRIGAN, Secretary—Ext. 5-7278

### WEDNESDAY PERIOD I

*Afternoon—1:30 to 3:30 p.m. Room 4202*  
REVENUE AND TAXATION (21)—Petris (Chairman), Alquist (Vice Chairman), Barnes, Carrell, Chapel, Crown, Danielson, Deukmejian, Donovan, Dymally, Fenton, Ferrell, Lanterman, Monagan, Pattee, Quimby, Rumford, Ryan, Thomas, Waldie, and Young.  
NANCY JOHNSON, Secretary—Ext. 5-4253

*Afternoon—1:30 to 3:30 p.m. Room 2170*  
WATER (19)—Porter (Chairman), Ashcraft (Vice Chairman), Belotti, Chappie, Collier, Dannemeyer, Davis, Flournoy, Garrigus, Henson, H. Johnson, R. Johnson, Lanterman, Meyers, Monagan, Quimby, Russell, Williamson, and Z'berg.  
RUTH KERVEL, Secretary—Ext. 5-6047

### PERIOD II

*Afternoon—3:45 to 5:30 p.m. Room 2117*  
CIVIL SERVICE AND STATE PERSONNEL (9)—Meyers (Chairman), Duffy (Vice Chairman), Biddle, Burgener, Elliott, Garrigus, Monagan, Shoemaker, and Z'berg.  
AUNITTA ABBOTT, Secretary—Ext. 5-2106

*Afternoon—3:45 to 5:30 p.m. Room 4202*  
FINANCE AND INSURANCE (21)—Zenovich (Chairman), Moretti (Vice Chairman), Ashcraft, Beilenson, Casey, Deukmejian, Fenton, Flournoy, Foran, Hinckley, Knox, Mills, Rumford, Russell, Soto, Stevens, Thelin, Veneman, Veysey, Waldie, and Willson.  
HELEN MYERS, Secretary—Ext. 5-7558

## ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

### WEDNESDAY—Continued

*Afternoon—3:45 to 5:30 p.m. Room 5168*  
INDUSTRIAL RELATIONS (9)—Dymally (Chairman), Veysey (Vice Chairman), Badham, Burton, Cusanovich, Davis, Elliott, R. Johnson, and Powers.  
CORDIA WADE, Secretary—Ext. 5-7498

*Afternoon—3:45 to 5:30 p.m. Room 2133*  
PUBLIC UTILITIES AND CORPORATIONS (15)—Kennick (Chairman), Ferrell (Vice Chairman), Allen, Bagley, Burgener, Chapel, Dills, Greene, McMillan, Pattee, Quimby, Soto, Stanton, Whetmore, and Williamson.  
MARGARET CUMMINGS, Secretary—Ext. 5-7402

### THURSDAY PERIOD I

*Afternoon—1:30 to 3:30 p.m. Room 2170*  
GOVERNMENT ORGANIZATION (11)—Marks (Chairman), Chappie (Vice Chairman), Bagley, Carrell, Casey, H. Johnson, McMillan, Moretti, Mulford, Powers, and Rumford.  
ALMA RICKER, Secretary—Ext. 5-7442

*Afternoon—1:30 to 3:30 p.m. Room 2133*  
MUNICIPAL AND COUNTY GOVERNMENT (11)—Knox (Chairman), Quimby (Vice Chairman), Allen, Alquist, Brown, Burgener, Chappie, Duffy, Veneman, Warren, and Zenovich.  
JOYCE TRATHEN, Secretary—Ext. 5-7890

*Afternoon—1:30 to 3:30 p.m. Room 4202*  
WAYS AND MEANS (21)—Crown (Chairman), Henson (Vice Chairman), Ashcraft, Beilenson, Belotti, Britschgi, Collier, Conrad, Davis, Greene, Kennick, Lanterman, Meyers, Mills, Mulford, Petris, Porter, Thelin, Waldie, Williamson, and Winton.  
GAIL VESSELS, Secretary—Ext. 5-8160

## ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

### THURSDAY—Continued PERIOD II

*Afternoon—3:45 to 5:30 p.m. Room 5168*  
TRANSPORTATION AND COMMERCE (14)—Carrell (Chairman), Donovan (Vice Chairman), Belotti, Biddle, Chapel, Dannemeyer, Foran, Gonsalves, Kennick, Lanterman, McMillan, Soto, Thomas, and Warren.  
LISA BARRIGAN, Secretary—Ext. 5-7278

*Afternoon—3:45 to 5:30 p.m. Room 4202*  
EDUCATION (19)—Garrigus (Chairman), Shoemaker (Vice Chairman), Alquist, Barnes, Casey, Collier, Dymally, Elliott, Flournoy, Gonsalves, Greene, Hinckley, Milias, Monagan, Ryan, Veysey, Whetmore, Winton, and Young.  
CHRISTINE TRASK, Secretary—Ext. 5-6161

### TUESDAY AND THURSDAY

*Tuesday Morning—9:30 a.m. Room 3188*  
*Thursday Morning—9 a.m. Room 3188*  
RULES (7)—Mills (Chairman), Britschgi, Cusanovich, Gonsalves, Ryan, Stevens, and Waldie.  
MARJORIE HEALD, Secretary—Ext. 5-2131

### SUBJECT TO CALL OF SPEAKER OR CHAIRMAN

*On Call of Speaker or Chairman Room 4177*  
ENGROSSMENT AND ENROLLMENT (3)—Soto (Chairman), Bee, and Unruh.  
LYDIA FORD, Secretary—Ext. 5-7321

*On Call of Speaker or Chairman Room by Request*  
CONSTITUTIONAL AMENDMENTS (11)—Elliott (Chairman), Fenton (Vice Chairman), Badham, Collier, Conrad, Marks, Mills, Petris, Song, Willson, and Zenovich.  
FRANCES MORTON, Secretary—Ext. 5-7533

*On Call of Speaker or Chairman Room by Request*  
INTERSTATE COOPERATION (7)—Dills (Chairman), Conrad, Mills, Thomas, and Unruh.  
ELIZABETH MARTY, Secretary—Ext. 5-7795

## STANDING COMMITTEES

## Senate and Assembly

1965



## MEMBERS and MEETINGS

## Senate California Legislature



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# ASSEMBLY STANDING COMMITTEES MEMBERS AND MEETINGS

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## MONDAY

### PERIOD I

*Afternoon—1:30 to 3:30 p.m. Room 4202*

WAYS AND MEANS (21)—Crown (*Chairman*), Henson (*Vice Chairman*), Ashcraft, Beilenson, Belotti, Britschgi, Collier, Conrad, Davis, Greene, Kennick, Lanterman, Meyers, Mills, Mulford, Petris, Porter, Thelin, Waldie, Williamson, and Winton.

GAIL VESSELS, *Secretary*—Ext. 5-8160

*Afternoon—1:30 to 3:30 p.m. Room 2117*

SOCIAL WELFARE (9)—Casey (*Chairman*), Stanton (*Vice Chairman*), Badham, Burgener, Burton, Chappie, Elliott, Shoemaker, and Veneman.

MARY NICHOLAUS, *Secretary*—Ext. 5-8498

*Afternoon—1:30 to 3:30 p.m. Room 5168*

PUBLIC HEALTH (12)—Rumford (*Chairman*), Soto (*Vice Chairman*), Brown, Dills, Duffy, Ferrell, Henson, Marks, Mulford, Russell, Thelin, and Willson.

VIVIAN C. NANCE, *Secretary*—Ext. 5-4011

### PERIOD II

*Afternoon—3:45 to 5:30 p.m. Room 4202*

EDUCATION (19)—Garrigus (*Chairman*), Shoemaker (*Vice Chairman*), Alquist, Barnes, Casey, Collier, Dymally, Elliott, Flournoy, Gonsalves, Greene, Hinckley, Milias, Monagan, Ryan, Veysey, Whetmore, Winton, and Young.

CHRISTINE TRASK, *Secretary*—Ext. 5-6161

*Afternoon—3:45 to 5:30 p.m. Room 2117*

JUDICIARY (15)—Willson (*Chairman*), Harvey Johnson (*Vice Chairman*), Bagley, Brown, Danielson, Dannemeyer, Donovan, Fenton, Foran, Marks, Song, Stanton, Stevens, Whetmore, and Z'berg.

ERMA OAKLEY, *Secretary*—Ext. 5-8431

*Afternoon—3:45 to 5:30 p.m. Room 5168*

AGRICULTURE (15)—Williamson (*Chairman*) Hinckley (*Vice Chairman*), Belotti, Britschgi, Burton, Duffy, Garrigus, Gonsalves, H. Johnson, Pattee, Porter, Powers, Veneman, Veysey, and Winton.

HAZEL LOMBARDO, *Secretary*—Ext. 5-7610

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PETITION REQUESTING INSTITUTION OF PROCEEDINGS  
FOR THE ESTABLISHMENT OF A COUNTY SERVICE AREA

TO THE HONORABLE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN:

In accordance with the provisions of Chapter 22, Division 2, Title 3 of the California Government Code you are requested to institute proceedings for the establishment of a County Service Area in the general vicinity of Stinson Beach and more particularly described in Exhibits "A" and "B" which are attached hereto and incorporated herein. The service to be provided thereby is street lighting.

We, the undersigned petitioners, are registered voters residing within the area sought to be included within the proposed County Service Area.

NAME

ADDRESS

DATE



I, \_\_\_\_\_, say:

That I executed the foregoing petition and saw all the signatures appended thereto, and know that they are the signatures of the persons whose names they purport to be.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 196\_\_\_\_,  
at \_\_\_\_\_, California.

\_\_\_\_\_



HUGH: Here is a rough draft of the annual letter. I sent a cc to Sig. and asked him to forward it to you with any corrections he wishes to make. Judith

Judy: Looks fine - made a couple of small  
corrections, as did Sig also. Let's go ahead  
with it.  
TO OUR MEMBERS AND FRIENDS:

May 26, 1965

The highlights of the Progressive Club's 1964 activities are listed below:

We sponsored Special Public Meetings -

1. Bolinas Harbor. Louis J. deGhelder, Secretary of the Bolinas Harbor Commission, discussed the status of the Bolinas Harbor and the Finley Ranch, outlining their agreement to provide within ~~one year or at the most~~ two years boat launching facilities.
2. "Meet the Candidates" dinner meeting in October, with an address by Peter Behr, *Ch. Bd of Supv.*
3. Planning and Zoning. The proposed West Marin Master Plan, including recommendations for all of the western part of the county, was presented, and a Planning Committee was formed to study the impact of the recommendations of the plan upon Stinson Beach. The Committee, with contributions from interested persons and organizations, engaged Donald Coleman Associates to make a detailed study, which is now underway.
4. School Unification, with discussion by John Cahill.  
*+ Jane Phillips.*

We were involved in the following projects -

1. We were successful in getting the County to amend the Zoning Law to include Resort-Commercial districts, *large lot residential districts, + a variable density district permitting*
2. Signs were erected at the north and south entrances of town. Highway warning signs were erected just north of town.
3. Highway improvements on Shoreline Highway between Muir Beach and Stinson Beach were completed, and we are now pushing for more, ~~particularly to the dangerous curve just north of town past the Surf Club.~~
4. We advocated underground utilities in new subdivisions.
5. The joint Bolinas-Stinson Beach Telephone Committee met with the representatives of the P.T. & T. Co. The Telephone Company presented a cost study which they had done at our request, which showed that to put San Rafael, Corte Madera, Larkspur, Mill Valley, Belvedere and Tiburon within the Bolinas-Stinson Beach local dialing area would

*clustering of houses if open space is provided.*



result in an additional charge of \$2.00 per month per residential user. If Sausalito were included also, the increase would be \$2.25. These cost increases were based upon all of the additional costs being borne by the Bolinas-Stinson Beach subscribers. It was the opinion of the Telephone Company that the subscribers would not approve the additional charge for this additional service.

6. A questionnaire sent out with the last annual letter regarding Street Lighting indicated substantial approval by local residents. The Progressive Club circulated a petition for formation of a County Service Area to accomplish street lighting. The petition is now before the Board of Supervisors and will be considered on June 8th at 9:30 a.m. Meanwhile, two sample street lights have been in operation in downtown Stinson Beach for some months. The Seadrift Property Owners Association agreed to be included in the Street Lighting Association even though they do not wish any lights in Seadrift *(many)* ~~(several)~~ Seadrift residents are members of the Progressive Club.).
7. Beach Patrol. Following a local drowning and several near drownings, the Progressive Club initiated action to secure additional patrolling of the County Beach on weekends in the Spring when the surf is particularly dangerous and the weather conducive to a large number of visitors.

The Progressive Club provided refreshments for the Dipsea Race runners and sponsored the open house following the Christmas Pageant.

That, more or less, is what the Progressive Club did last year.

We hope that you will renew your membership, if you are a member. If you are not a member, we hope you will become one. The dues are nominal: \$1.50 per year.

Hugh Dougherty, Pres.  
Ralph Sigmund, VP  
Judy Perkins, Secty - Treas.

PS Your comments, suggestions - even criticisms - are appreciated. Better yet, attend as many meetings as you can.



MR. SIGMUND: Here is a rough~~X~~ draft of the ~~XXXX~~ annual letter.  
Would you make correct~~s~~ions and forward to Hugh? Judith

*Hugh - an excellent draft!*  
*[Signature]*

May 26, 1965

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Hugh Dougherty





BRUCE B. BALES  
ASSISTANT DISTRICT ATTORNEY

CHARLES L. CONVIS  
THOMAS T. STORER  
DONALD E. PATERSON, JR.  
GARY W. THOMAS  
JOSHUA W. THOMAS  
WILLIAM L. MACKEY  
DEPUTIES

BRUCE B. BALES

~~ROGER P. GARETY~~

DISTRICT ATTORNEY

OF

MARIN COUNTY  
COURT HOUSE  
SAN RAFAEL, CALIFORNIA  
453-2100

DONALD E. MIDYETT  
A. W. ADAM, JR.  
W. H. BEMISS  
JOHN J. KINGSTON  
INVESTIGATORS

June 17, 1964

Harriet M. Greene  
Stinson Beach  
California

Dear Harriet:

In that the Court's decision in People vs. Kent Estate Company affects the use of a large beach along the coast, I thought that the Chamber of Commerce would be interested in having a copy of the judgment. Please find same enclosed.

Cordially,



THOMAS T. STORER  
Deputy District Attorney

TTS:dp  
Enclosure



Filed  
June 12, 1964  
B. C. MAY

IN THE SUPERIOR COURT THE STATE OF CALIFORNIA, IN AND FOR THE  
COUNTY OF MARIN

THE PEOPLE OF THE STATE OF CALIFORNIA,  
Plaintiff,

No. 32824

vs.

JUDGMENT

WILLIAM KENT ESTATE COMPANY, a corpor-  
ation, DOE 1, DOE 2, and DOE 3,  
Defendants.

The above captioned cause came on regularly for trial on the 4th, 5th and 6th days of June, 1963, before the above entitled Court, the Honorable Joseph G. Wilson, Judge presiding. Thomas T. Storer, Deputy District Attorney of Marin County, and Ralph W. Scott, Deputy Attorney General, appeared on behalf of the plaintiff, Bryan R. McCarthy and W. Kevin Casey, Esq., appeared on behalf of the defendant William Kent Estate Company. Mrs. Patricia A. Carson appeared as amicus curiae in support of the plaintiff, and the Court having heretofore made and caused to be filed herein its written findings of fact and conclusions of law, and being fully advised, wherefore,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the defendant William Kent Estate Company, its agents, servants, employees and all persons acting under its direction or control, be and the same are hereby perpetually restrained and enjoined from:



1 (a) interfering in any manner whatsoever with the use  
2 by the public of that portion of the beach on the Pacific Ocean  
3 side of the Bolinas Lagoon sandspit lying seaward of the ordinary  
4 highwater mark,

5 (b) constructing and/or maintaining an iron rail fence  
6 or any other type of structure on the said beach seaward of the  
7 said ordinary highwater mark, and

8 (c) constructing, posting or maintaining any sign or  
9 sign purporting to state or advise the public that the entire  
10 beach along the Pacific Ocean side of the Bolinas Lagoon sandspit  
11 has been adjudicated private property by survey of the Land Commis-  
12 sion of the State of California and by the Superior Court of the  
13 County of Marin, or any sign or signs, the wording of which is  
14 inconsistent with the provisions of this judgment and decree.

15 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
16 defendant William Kent Estate Company remove forthwith from the  
17 aforesaid beach any and all signs bearing the legend that "This  
18 beach has been adjudicated private property by survey of the Land  
19 Commission of the State of California and by the Superior Court of  
20 the County of Marin."

21 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
22 true boundary between plaintiff's and defendant's property along  
23 the seaward side of the Bolinas Lagoon sandspit is the ordinary  
24 highwater mark of the Pacific Ocean as it may fluctuate naturally  
25 from time to time.

26 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
27 plaintiff recover its costs of suit against the defendant William  
28 Kent Estate Company in the sum of \$ 6.

29 Done in open Court this 11 day of April, 1964.

30 JOSEPH C. WILSON

31 JUDGE OF THE SUPERIOR COURT  
32



RECEIVED

INTER-OFFICE MEMORANDUM

OFFICE OF

MARIN COUNTY BOARD OF SUPERVISORS

SEP 14 1965

Marin County Public Works

TO: DONALD FROST, DEPARTMENT OF PUBLIC WORKS

DATE SEPTEMBER 13, 1965

FROM: SUPERVISOR THOMAS T. STORER

I understand that your department is putting in two storm drains in Stinson Beach. Could you let me and Hugh Dougherty, our Planning Commissioner from that area, know whether or not flood control zone money is being used to put these culverts in.

Thank you.

9/15/65  
No sir,  
Road budget  
TH

9-15-65  
ROUTE TO: T. STORER

INFO ..... INITIAL & RETURN

SEE ME ..... HANDLE

COMMENT

cc: Hugh Dougherty &



*Prog Club*

CITIZENS' ADVISORY COMMITTEE  
ON DEVELOPMENT OF MARIN COUNTY  
P.O. Box 4186 - CIVIC CENTER  
SAN RAFAEL, CALIFORNIA

September 24, 1965

To: Sponsors - Second Annual Future of Marin Conference

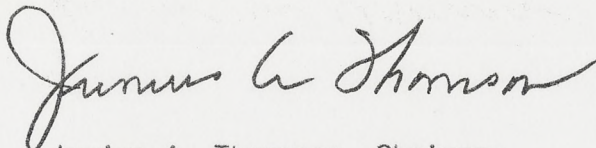
We would like once again to thank you for your support in sponsoring the Second Annual Future of Marin Conference. We feel that the financial and personal contributions given by you was the largest factor in the success of the Conference. A great deal of enthusiasm was regenerated by this Conference directed towards the establishment of a truly annual program.

It was said that this Conference brought together many of the professional and non-professional responsible citizens of Marin County, giving them an opportunity to discuss the problems associated with the future of our growing Marvelous Marin.

We have just completed the enormous task of summarizing the major goals discussed in this past Conference. A copy of this summary is attached.

As a follow up, it is our intent to review this summary with the legislative officials of the cities and county, in order to keep the future goals of the citizens of Marin County uppermost in their thoughts.

We again thank you for your contributions to this Conference.



Junius A. Thompson, Chairman  
Future of Marin Conference



## SECOND ANNUAL FUTURE OF MARIN CONFERENCE

June 5, 1965  
College of Marin  
Kentfield, California

Summary prepared by the Citizens Advisory Committee  
on the Development of Marin County

The second annual Future of Marin Conference was held June 5, 1965, with the efforts of participants directed toward defining the community goals discussed at the first conference, held February 1, 1964.

At that first Future of Marin Conference, speakers urged participants to consider community goals and to make choices from among competing goals for use of the physical environment of Marin County. The idea of fostering cooperation between the cities and the county emerged, and was seen as pivotal to accomplishing the chosen goals.

The idea was extended in the 1965 Conference, which focused on defining of community goals. Participants were asked: "What is most valuable and worth keeping in our natural environment?", and in another set of workshops, "What is most valuable and worth keeping in our man-made communities?"

The workshop format was selected to provide maximum opportunity for discussion and expression from the floor to all persons attending the conference. The panel of speakers leading the discussions in each workshop was selected in a manner that would assure representation from developers, planners and local government. What follows is a compilation of the thoughts of the participants on these two questions, gathered from tape recordings of 22 conference workshops.

### GOALS AS DISTILLED FROM THE 1965 CONFERENCE SESSIONS:

- (1) Preserve the individuality and character of the county's communities.

There are numerous distinct communities, both incorporated and unincorporated in Marin County. Each with its own character and goals contributes to the richness and uniqueness of Marin and the county's uniqueness in the bay area. Physical separation should be maintained or created in order to preserve this feeling of community identity. Yet, community individuality must not preclude cooperation and joint action on measures of countywide or area concern.

- (2) Preserve the natural features whose beauty make up Marin County's major asset.

Marin County's ocean shoreline, open lands, woods, bayfront and hills which are of exceptional value should be kept undisturbed and preserved through scenic easements, public ownership, incentives to private developers and other means. A countywide network of parks and open spaces through and around our communities should be provided. This network will facilitate the creation and maintenance of individual



## Second Annual Future of Marin Conference

### (Goals Continued)

community identity while providing interesting and important linkages of the various communities to one another and to the total county character. The character of Marin County's hilly residential areas should be protected and enhanced through stringent control of residential densities.

#### (3) Improve the residential environment of Marin County.

Marin County should continue to develop a variety of residential areas in order to maintain the diversity of its environment. Multiple family development as well as single family home construction should be encouraged. Deteriorated and dilapidated residential areas should be renewed either through private or public action. Adequate low-income housing should be provided, if possible through private action, in various parts of the county, both incorporated and unincorporated.

Necessary public facilities, such as schools, parks, fire and police protection, must be provided to maintain the quality of residential development in Marin County.

#### (4) Direct future urban growth away from the finest natural and agricultural areas.

If we are to preserve agricultural areas and the industries dependent upon these areas, then we must direct the locations for future growth of urban areas. This can be accomplished through compact contiguous urban development, with no leapfrogging, and by holding commercial areas and stores in strong central business districts.

#### (5) Strengthen the central business districts of the various cities.

In order to maintain the commercial viability of the cities, the central business districts should be strengthened by improvement of:

- (a) Access
- (b) Appearance
- (c) Parking
- (d) Traffic circulation
- (e) Techniques of merchandising

These improvements would be provided through both public and private investment and cooperation.

#### (6) Encourage diversity in the economic base of Marin County.



## Second Annual Future of Marin Conference

### (Goals Continued)

Adequate land should be designated and reserved for future industrial growth, with appropriate types of industry permitted, such as electronic engineering and assembly. Medium sized firms will increase the diversity of the county's employment force. They will also add to the tax base. Firms of moderate size can also be planned to fit into the character of Marin County better than large plants.

Transportation needs of small and medium size plants can probably be provided better than the needs of larger firms.

Land should be reserved and a major circulation system planned for the continuing development of the convention - tourist - recreation industry.

#### (7) Provide a diversified transportation system.

Marin County should provide a balanced transportation system that will include not only highways for automobiles, buses and trucks, but railroads, rapid rail transit and water craft. Hover craft and ferry boats should not be looked upon as last resorts, but should be included as part of a comprehensive transportation system.

A comprehensive Marin County transportation system should be fully integrated with a bay area system. The cost of the total system, over a period of twenty to thirty years, must be consistent with the financial resources available but should maintain an appearance consistent with the high standards desired for Marin County. Cost should be based upon not only construction and operation but travel costs of all systems. The transportation system should provide greater possible speed, increased safety, lower operating costs than now available and promote better land development.

#### (8) Promote and encourage coordinated planning for Marin County and its communities.

In order to achieve the goals set out here it is imperative that there be coordinated planning for the county and its communities. Each community should control its own destiny and aims, but problems of a regional or countywide nature should be solved through adherence to a coordinated County General Plan. Uniform planning administration and zoning controls should be encouraged, not to make a monotonous environment but to facilitate administration of the tools that effectuate the general plan. Administrators and commissioners must have the imagination to apply the tools to maintain Marin County's unique character.

#### (9) Increase the cultural activities in Marin County.

Cultural events which have been provided in Marin County have had



## Second Annual Future of Marin Conference

### (Goals Continued)

local, bay area and statewide attendance. Because of the unspoiled natural beauty, so close to the major cultural center, San Francisco, Marin County is an attractive location for these events, which not only enhance the residential character but contribute to our economic base.





PROGRESSIVE CLUB  
OF STINSON BEACH

POST OFFICE BOX 6 • STINSON BEACH  
CALIFORNIA • 94970

September 27, 1965

Marin County Planning Commission  
Civic Center  
San Rafael, California

Re: Proposed West Marin Master Plan

Gentlemen and Mrs. Azevedo:

Subject plan, on page 97 and elsewhere, contains recommendations for design criteria and location of an improved Shoreline Highway through Stinson Beach.

From our experience of recent years with a proposed freeway here, we have come to recognize that because of the small size of our community, the narrowness of the coastal shelf of land between the beach on one side and the steep hills on the other, that the very future of Stinson Beach as a community depends upon how the highway problem is solved.

To this end, we engaged a planning consultant and engineer to advise us if the recommendations in the plan were, in fact, workable and would permit the community to retain, to a reasonable degree, something of its identity and character.

We are pleased to report that our consultant has studied the proposed recommendations and presented to us three schemes for running the improved highway through Stinson Beach, all of which are workable, and all of which are essentially in agreement with the recommendations of the proposed West Marin Plan.

Graphic presentations of these schemes are attached, and are identified as Exhibits A, B, and C. An aerial photo of the town is identified as Exhibit D.

It is the belief of both the consultant and the club that Exhibit C represents the best solution to the problem, and to best accomodate this, we request that the words, "or southwesterly thereof" be added to the end of the first sentence in the first paragraph under the heading, Stinson Beach to Bolinas, on page 97 of the plan.

Based upon the foregoing, the Progressive Club wishes to record its endorsement of that part of the Plan with which it is concerned.

Very truly yours

R. W. Sigmund, V.P. & Chairman,  
Streets & Highways Committee

cc Mr. Thomas T. Storer, Supvr., 4th Dist.



November 4, 1965

California Public Utilities Commission  
350 McAllister Street  
San Francisco, California

Attn: Mr. William Bennett, Commissioner

Re: Rate Increase - A-47985  
Stinson Beach Water Co.

Gentlemen:

Because of widespread local interest and concern, we ask that you schedule a hearing on this matter at Stinson Beach. Many of our citizens are no longer in the summer of life, and would find it difficult, if not impossible, to attend a hearing in San Francisco.

We will be pleased to arrange for use of the Stinson Beach Community Center for this purpose, and would ask that you advise us respecting the date and time.

Very truly yours

Ralph W. Sigmund, Vice-Pres.



In accordance with the requirements of the California Public Utilities Commission, notice is hereby given to customers of Stinson Beach Water Company of an application before the California Public Utilities Commission for an increase in charges for water service. Tabulated herein are the principal tariffs presently in effect compared to the requested rates.

General Metered ServicePer Meter Per Month RatesMonthly Quantity Rates:

	<u>Present</u>	<u>Proposed</u>
First 500 cu. ft. or less.....	\$2.75	\$ 5.25
Next 1,000 cu. ft., per 100 cu. ft.....	.35	.60
Next 1,000 cu. ft., per 100 cu. ft.....	.30	.45
Over 2,500 cu. ft., per 100 cu. ft.....	.20	.30

Annual Minimum Charge:

For 5/8 x 3/4-inch meter.....	\$33.00	\$63.00
For 3/4-inch meter.....	45.00	84.00
For 1-inch meter.....	72.00	120.00
For 1 1/2-inch meter.....	120.00	204.00
For 2-inch meter.....	180.00	264.00
For 3-inch meter.....	300.00	420.00
For 4-inch meter.....	-	600.00

The Annual Minimum Charge will entitle the customer to the quantity of water one-twelfth of the annual minimum charge will purchase at the Monthly Quantity Rates.

General Flat Rate ServiceRates Per Service Connection  
Per Year

	<u>Present</u>	<u>Proposed</u>
For each service connection.....	\$39.00	\$ -
1. For a single-family residential unit, including premises.....	-	72.00
(a) For each additional single-family residential unit on same premises and served from the same service connection...	-	30.00
2. For each small commercial establishment, office or shop.....	-	72.00

Metered or Flat Rate Charge at the option of the Utility.

Public Fire Hydrant Service RateRates Per Hydrant Per Month

	<u>Present</u>	<u>Proposed</u>
For each hydrant connected to a main		
2 1/2 inch or smaller.....	\$0.75	\$1.00
3-inch.....	1.25	1.50
4-inch.....	2.00	2.25
6-inch or larger.....	2.50	3.00

A copy of this application is available for your inspection at the office of the utility (Mr. Gail Bennett) on Calle Del Arroyo Road, Stinson Beach, and at the Commission's San Francisco office.

Section 454 of the California Public Utilities Code provides that no public utility shall raise any rate or alter any classification, contract or rules as to result in any increase in any rate except upon a showing before the Commission and a finding by the Commission that such increase is justified. Since the Commission has the authority to grant all, part or none of the applicant's request based upon its findings and conclusions, customers may wish to call to the Commission's attention any problem covering water service, billing procedure or other factors pertaining to a reasonable service for the charge.

In order to protect the public's interest in Application No. 47985, the Commission's staff will make a thorough investigation of these matters. Customers wishing to communicate with the Commission should write not later than fifteen (15) days from the date of the postmark on the envelope in which this notice is sent or from the date upon which it is distributed if not mailed, to the California Public Utilities Commission, State Building, San Francisco 2, California, referring to file No. 47985.



STINSON BEACH COMMUNITY CENTER INC

November 15, 1965

TO PROGRESSIVE CLUB - Hugh Dougherty ✓  
ALLIED ARTS - Geneva Reinhardt  
PARENT TEACHERS CLUB - Yvonne Gillman  
COMMUNITY CHURCH - Mildred Sadler  
VOLUNTEER FIRE DEPT - Ira Switzer

At the last meeting of the Board of Directors of S.B.Com. Center Inc  
Pres. Sigmund appointed the following to serve on the Nominating  
Committee:

Mildred Sadler, Chairman  
Hugh Dougherty  
Geneva Reinhardt  
Yvonne Gillman  
Ira Switzer

It will be the duty of the Nominating Committee to submit name of  
persons to serve on the Board of Directors for a two year term 1966/67.  
Each organization to make their own selection of Director to serve.  
Nominees to be reported to Chairman, Mildred Sadler prior to Jan 22, 1966.

The report of the Nominating Committee shall be posted on the Bulletin  
Board at least ten days prior to the Annual Election which will be held  
at the Annual Meeting - the first Monday (Feb. 1) in February 1966

The terms of the following Directors expire this year:

Chas. Leavitt - Prog. Club  
H.M. Greene - Allied Arts  
Louise Airey - P. T. C.  
Mildred Sadler - Com. Church  
Ira Switzer - Vol. Fire Dept

H. M. Greene  
Secy

cc Pres. Sigmund



November 23, 1965

Mr. Alan Bruce, County Administrator  
Civic Center  
San Rafael, California

Re: Beach litter - Stinson Beach

Dear Alan:

Attached please find a copy of a letter from Miss Patricia Carson, which is largely self-explanatory.

At our November meeting this long-standing problem was discussed at length and I was instructed to write to you in an effort to get something done.

First, the problem area is that part of the beach which is just north of the Stinson State Beach and south of the remains of the Seadrift "iron fence", and the residential area adjoining. More particularly, the litter problem is pretty much confined to the area served by streets with "Calle" names, as these are the only ones providing public access to the beach. This part of the beach is under County jurisdiction.

Second, While Miss Carson's recommendation that signs be installed, is sound, I and the club do not believe it to go far enough. In a realistic sense, beach visitors might be persuaded to take their debris home with them, but I don't think many would. An easy and obvious alternative must be provided and to this end we urge that the County install anti-littering signs at the end of several of the Calles and provide trash receptacles at the same places. These locations are all in places where there is regular garbage collection service every Monday.

I would suggest that this be tried for a year with three or four such signs and receptacles, and if it appears that they are effective in reducing litter they might be similarly installed at other locations.

It is my understanding that there is a state anti-littering statute and that precedent for such trash collection exists in at least Bolinas where ten or twelve cans are maintained by the County.

We would appreciate your bringing this to the attention of the Board of Supervisors at an early date.

Very truly yours

Hugh Dougherty, Pres.

cc Supvr Thos. Storer  
Mr. Donald Frost, DPW  
Miss Patricia Carson



Patricia A. Carson  
ATTORNEY AT LAW  
JACK TAR BUILDING  
1255 POST STREET  
San Francisco 9  
GRAYSTONE 4-1913

October 9, 1965

Re: Beach Signs

The Stinson Beach Progressive Club  
Stinson Beach, California

Gentlemen:

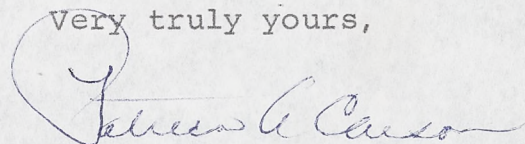
As a member of your organization and an owner at Stinson Beach, my husband and I are naturally interested in the affairs of your organization.

We wonder if it would be possible for the club, or for us individually with the endorsement of the club, to secure a resolution from the Marin County Board of Supervisors to the effect that signs shall be placed along the portion of the public beach (other than the State Park and Seadrift) indicating that littering of the beach will be punishable by a fine. Our property is at the corner of Calle del Embarcadero and the Pacific Ocean, where we are constantly cleaning up from persons who picnic, leave cans and bottles and other debris, and make no effort to clean it up.

We feel that the posting of signs would at least deter some persons.

Kindly advise me of your thoughts on this matter.

Very truly yours,



Patricia A. Carson  
(Mrs. Robert A. Major)

PAC:mw



# INTER-OFFICE MEMORANDUM

OFFICE OF  
MICHAEL MITCHELL, AUDITOR-CONTROLLER

TO: Donald Frost, Director of Public Works

DATE December 28, 19 65

FROM: Michael Mitchell *MM*

As of this date, the County Counsel has submitted copies of additional sections pertaining to loans applicable to County Service Areas. The additional information is much broader in nature than the previous opinion submitted to this office on December 13th by Mr. Thomas Hendricks.

Based on the above new data, I am pleased to advise you that we shall effect the \$300.00 transfer of funds for County Service Area No. 8 - Stinson Beach as of this date.

The current rate of interest applicable to surplus funds is 4-1/4% per annum. This was not covered in the Board's original action and should, therefore, be included when budgeting for 1966-67. The interest requirement is covered under Section 25210.9(b) of the Government Code.

Treasurer Stanley Fontez is in accord with the above, pursuant to our joint review of the additional data provided by the County Counsel.

MM:r

cc: Douglas Maloney, County Counsel  
Alan Bruce, County Administrator  
Members of the Board of Supervisors  
Stanley Fontez, Treasurer-Tax Collector

✓ Blind Copy To: Hugh Dougherty

*Approved by Bd of Sup. 12/28/65*



MICHAEL MITCHELL  
Auditor-Controller

GEORGE R. DONALDSON  
Assistant Auditor-Controller  
Telephone 479-1100

OFFICE OF THE  
AUDITOR-CONTROLLER  
County of Marin

CIVIC CENTER  
SAN RAFAEL, CALIFORNIA

94903

December 17, 1965

Mr. George M. Henderson, District Manager,  
Pacific Gas & Electric Company,  
Third and Brooks,  
San Rafael, California.

Dear George:

This is in regard to our recent conversation pertaining to County Service Area No. 8 - Stinson Beach.

It is our understanding that, for some time, arrangements have been made which provide street lighting in the boundaries of the above Service Area, even though a tax rate has not been effected this fiscal year. Recently, a request was made by the Department of Public Works for a loan to cover the lighting costs. It is our opinion (which has been corroborated by the State Controller's Office), that the Board of Supervisors has no authority to make such a loan. It is, therefore, the firm position of this office that we shall not authorize such a loan, nor shall we approve any payments for County Service Area No. 8 until July 1, 1966, after the budget has been duly adopted by the Board of Supervisors.

I wish to advise you, however, that subject to the approval by the Board of Supervisors of the 1966-67 Budget (which would seem to be a certainty), that we shall issue warrants pursuant to claims approved by the Department of Public Works and covering claims commencing with June 8, 1965. This was the date that the Service Area became officially organized. In view of the fact that this Service Area was formed too late for a tax levy, we would appreciate whatever considerations may be given to "carry the district" until we are permitted to make a payment - July 1, 1966.

If you have any further questions concerning the above, please do not hesitate to contact this office.

Yours very truly,

  
MICHAEL MITCHELL,  
Auditor-Controller

MM:r

cc: Hugh Dougherty ✓



Re: Stinson Beach County  
Service Area

December 10, 1965

Board of Supervisors  
County of Marin  
Civic Center  
San Rafael, California

Honorable Board:

The Stinson Beach County Service Area was formed as of June 8, 1965. The formation took place after the required date of January 1, 1965 and for this reason no tax revenue will be collected for the Service Area until the 1966-67 Fiscal Year.

It is requested that the amount of \$300.00 be loaned to the County Service Area from the General Fund Reserve for the 1965-66 Fiscal Year. The amount of \$300.00 will be used to pay emergency charges for street lights which are being installed at the request of the Stinson Beach Progressive Club.

Very truly yours

Donald R. Frost,  
Director

JHH:ab

cc: Hugh Dougherty  
Stinson Beach Progressive Club





**It's easy to overlook a bill - isn't it?**  
**Do you remember the closing bill I sent you about a month ago? It is still unpaid. If you can't pay today, please cooperate by telling us when you can. You will, won't you?**

**Reddy for  
Pacific Gas and Electric Company**

ACCOUNT NUMBER

MNQ P913 70001 N 1165

AMOUNT DUE

\$ 30.45

**CLOSING BILL**

STINSON BEACH  
PROG CLUB  
P O BOX 217  
STINSON BEACH CALIF

SCHEDULE

LS

RECEIVED  
PAYMENT

FORM 61-9878 12-64

SERVICE  
ADDRESS

STINSON BEACH CALIF

**P G and E**

2

SERVICE TO  
MONTH DAY YEAR

11 30 65

ACCOUNT NUMBER

MNQ P913 70001

SERVICE TO  
MONTH DAY YEAR

11 30 65

\$ 30.45

**CLOSING BILL**

ACCOUNT NUMBER

MNQ  
P913 70001

STINSON BEACH  
PROG CLUB

RECEIVED  
PAYMENT

← Detach here. Please return this entire section with  
your payment direct to P. G. & E. office. Thank you



PACIFIC GAS AND ELECTRIC COMPANY

P. O. BOX 570

SAN RAFAEL, CALIFORNIA 94902



-your best  
household  
bargain!



John Wondertich  
Says disregard

456-8020  
Mrs Williams

called PG&E  
1/6/66







# PACIFIC GAS AND ELECTRIC COMPANY

## STREET LIGHTING BILL

CUSTOMER'S NAME				DIVISION		SERVICE FOR PERIOD			REFERENCE NUMBER	
<b>STINSON BEACH PROG CLUB</b>				<b>NORTH BAY</b>		FROM TO			ROUTE ACCOUNT	
						11 1 11 30 65			P913 70001	
CHANGE DATE I - INSTALL R - REMOVE	UNITS	LUMENS OR WATTS	UNIT RATE	DESCRIPTION				*	SCHEDULE	AMOUNT
R 6- 8-65	1	2500	2.95	LAMPS					LS 1	2.95
	1	2500	2.95	LAMPS					LS 1	17.01CR
				#1						
R 6- 8-65	1	4000	3.55	LAMPS					LS 1	3.55
	1	4000	3.55	LAMPS					LS 1	20.47CR
				#2						
										30.98CR*

\* SEE REVERSE SIDE FOR  
CODE EXPLANATION

**BALANCE 61.43**

**AMOUNT DUE \$ 30.45**

DETACH HERE

**PG and E**

SERVICE TO			REFERENCE NUMBER	
FROM TO			ROUTE ACCOUNT	
11 30 65			P913 70001	

**STINSON BEACH PROG CLUB**

*P.O. Box 217*

**STINSON BEACH CALIF**

**%HUGH DOUGHERTY**

**BALANCE 61.43**

**AMOUNT DUE \$ 30.45**

PLEASE RETURN THIS  
STUB WITH YOUR PAYMENT

**STREET LIGHTING BILL**

PLEASE INDICATE ANY CORRECTION IN  
NAME OR ADDRESS ON THIS STUB



# PACIFIC GAS AND ELECTRIC COMPANY OFFICES

## MAIL PAYMENT TO ANY OFFICE LISTED

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Modesto	1006 H Street	Yuba City	412 Center Street

## ABBREVIATIONS

AN - ALL NIGHT  
MN - MIDNIGHT  
GR - GROUP REPLACEMENT  
MV - MERCURY VAPOR

## \* CODES

UNIT RATES MODIFIED FOR:

A - ORNAMENTAL BRACKETS  
B - FEWER THAN TEN LAMPS  
C - SWITCHING CHARGE  
D - CONCRETE OR METAL POLES  
E - MULTI-LAMP ELECTROLIER  
F - SYSTEM OWNED IN PART BY COMPANY  
G - LINE EXTENSION  
H - NON-STANDARD LAMPS  
I - CIRCUIT CHARGE



November 2, 1965

Pacific Gas & Electric Company  
P.O. Box 570  
San Rafael, California

Attn: Mr. George Henderson

Re: Street Lighting - Stinson Beach

Gentlemen:

In a letter dated September 24th, Mr. Joe H. Henderson, Asst. Director of Public Works, County of Marin, advised us that you had agreed to provide the lights and energy for the two sample lights in Stinson Beach from the date of installation to June 8th, which was the date of the formation officially of the County Service Area for street lighting purposes, and that thereafter the Service Area would be responsible for charges incurred.

Possibly through some oversight, we now have your bill for service through October 31st, a copy of which is attached for your ready reference. Not wishing to be in arrears on accounts, we are calling this to your attention in the hope that you will either assent to the arrangement noted in Mr. Henderson's letter to us, or advise us to the contrary.

By copy of this letter to Mr. Henderson at the Civic Center, I would ask that he review his file and get in touch with me in the next few days so that we may get on with the matter of additional lights for the community.

Very truly yours

Hugh Dougherty, Pres.

cc Mr. Joe H. Henderson, Asst. Dir. Public Wks.  
County of Marin, Civic Center, San Rafael



COUNTY OF MARIN  
DEPARTMENT OF PUBLIC WORKS  
COUNTY SURVEYOR — ROAD COMMISSIONER

DONALD R. FROST  
DIRECTOR OF PUBLIC WORKS  
ARTHUR T. KNUTSON  
ASSISTANT DIRECTOR

September 27, 1965

ADMINISTRATION BUILDING  
P. O. BOX 4186 - CIVIC CENTER  
SAN RAFAEL, CALIFORNIA  
TELEPHONE 479-1100

George Henderson, Manager  
Pacific Gas & Electric Co.  
3rd and Brook Streets  
San Rafael, California

ATTENTION: Frank Armstrong

Re: Stinson Beach Lighting

Dear Sir:

As you are aware from our telephone conversation of last week, the Stinson Beach County Service Area was formed as of June 8, 1965. It is requested that your office bill the Marin County Department of Public Works in the name of the Stinson Beach County Service Area for the lights from June 8, 1965, to the present day.

Attached is a letter to Hugh Dougherty, President of the Stinson Beach Progressive Club, where I outlined our conversation--particularly indicating that P. G. & E. would assume the cost of energy for the lights to the date of formation of the County Service Area.

If you have any questions concerning this matters, contact the below signed by calling 479-1100, Extension 365.

Very truly yours,

DONALD R. FROST, DIRECTOR

By:

JOE H. HENDERSON  
ASSISTANT DIRECTOR, ADM.

JHH/sam  
Attachment  
cc: Hugh Dougherty



COUNTY OF MARIN  
DEPARTMENT OF PUBLIC WORKS  
COUNTY SURVEYOR — ROAD COMMISSIONER

DONALD R. FROST  
DIRECTOR OF PUBLIC WORKS

ARTHUR T. KNUTSON  
ASSISTANT DIRECTOR

September 24, 1965

ADMINISTRATION BUILDING  
P. O. BOX 4186 - CIVIC CENTER  
SAN RAFAEL, CALIFORNIA

TELEPHONE 479-1100

Hugh Dougherty, President  
Stinson Beach Progressive Club  
P. O. Box 216  
Stinson Beach, California

Dear Sir:

You requested information concerning the charges for the lights installed by P. G. & E. as a test pattern at the request of the Progressive Club. After talking with representatives of P. G. & E., they have agreed to provide the lights and energy at their expense to the date of the formation of the County Service Area--which was June 8, 1965. From the date of formation, the Service Area will be responsible for the energy charges.

P. G. & E. has indicated that twenty lights are proposed by the Progressive Club within the Service Area boundary. It would be helpful if we could discuss this at your convenience.

If you have any questions, contact Joe Henderson by calling 479-1100, Extension 365.

Very truly yours,

DONALD R. FROST, DIRECTOR

By:

*Joe H. Henderson*  
Joe H. Henderson  
Assistant Director, Adm.

JHH/sam



# PACIFIC GAS AND ELECTRIC COMPANY

## STREET LIGHTING BILL

CUSTOMER'S NAME				DIVISION		SERVICE FOR PERIOD						DIV.		L.O.		REFERENCE NUMBER			
<b>STINSON BEACH PROG CLUB</b>				<b>NORTH BAY</b>		FROM			TO			<b>N Q</b>		<b>0913</b>		<b>700</b>			
						<b>10 1</b>			<b>10 31 65</b>										
CHANGE DATE I - INSTALL R - REMOVE	UNITS	LUMENS OR WATTS	UNIT RATE	DESCRIPTION								*	SCHEDULE	AMOUNT					
	<b>1</b>	<b>2500</b>	<b>2.95</b>	<b>LAMPS AN</b>									<b>LS 1</b>	<b>2.95</b>					
	<b>1</b>	<b>4000</b>	<b>3.55</b>										<b>LAMPS AN</b>	<b>LS 1</b>	<b>3.55</b>				
															<b>6.50 *</b>				

\* SEE REVERSE SIDE FOR  
CODE EXPLANATION

**BALANCE 54.93**

AMOUNT DUE \$ **61.43**

DETACH HERE

**PG and E**

SERVICE TO		
<b>10</b>	<b>31</b>	<b>65</b>

DIV.		L.O.		REFERENCE NUMBER			
<b>N Q</b>		<b>0913</b>		ROUTE ACCOUNT			
				<b>700</b>			

**STINSON BEACH PROG CLUB**  
**P O BOX 217**  
**STINSON BEACH CALIF**

**%HUGH DOUGHERTY**

**BALANCE 54.93**

AMOUNT DUE \$ **61.43**

**STREET LIGHTING BILL**

PLEASE INDICATE ANY CORRECTION IN  
NAME OR ADDRESS ON THIS STUB

PLEASE RETURN THIS  
STUB WITH YOUR PAYMENT



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# PACIFIC GAS AND ELECTRIC COMPANY

## STREET LIGHTING BILL

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STINSON BEACH PROG CLUB				NORTH BAY		FROM TO		DIV. L.O.		ROUTE ACCOUNT		
CHANGE DATE I - INSTALL R - REMOVE				UNITS	LUMENS OR WATTS	UNIT RATE	DESCRIPTION			*	SCHEDULE	AMOUNT
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**BALANCE 48.43**

**AMOUNT DUE \$ 54.93**

**PG and E**

DETACH HERE

SERVICE TO		
9	30	65

REFERENCE NUMBER	
DIV. L.O.	ROUTE ACCOUNT
N Q	0913 700

**STINSON BEACH PROG CLUB**  
**P O BOX 217**  
**STINSON BEACH CALIF**  
**%HUGH DOUGHERTY**

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**AMOUNT DUE \$ 54.93**

**STREET LIGHTING BILL**

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Lemoore	344 D Street	Ukiah	209 West Mill St.
Lincoln	661 McBean Park Drive	Vacaville	363 Merchant St.
Livermore	195 South N St.	Vallejo	415 Virginia St.
Lodi 7	12 W. Pine Street	Walnut Creek	1535 Bonanza St.
Los Banos	1028 Sixth Street	Wasco	1138 Seventh Street
Los Gatos	325 Saratoga Ave.	Watsonville	618 Main Street
Madera	309 So. F Street	Weaverville	211 Trinity Lake Blvd.
Manteca	226 E. Yosemite Ave.	West Fresno	1137 F. Street
Mariposa	Bullion & Jones Sts.	Williams	460 Eighth St.
Martinez	920 Main St.	Willits	66 E. Commercial St.
Marysville	530 E Street	Willows	110 West Sycamore St.
Merced	1822 L St.	Winters	18 Main Street
Mill Valley	465 Miller Avenue	Woodland	Woodland
Modesto	1000 H Street	Yuba City	412 Center Street

## ABBREVIATIONS

AN - ALL NIGHT

MN - MIDNIGHT

GR - GROUP REPLACEMENT

## \* CODES

UNIT RATES MODIFIED FOR:

A - ORNAMENTAL BRACKETS

B - FEWER THAN TEN LAMPS

C - SWITCHING CHARGE

D - CONCRETE OR METAL POLES

E - MULTI-LAMP ELECTROLIER

F - SYSTEM OWNED IN PART BY COMPANY

G - LINE EXTENSION

H - NON-STANDARD LAMPS

I - CIRCUIT CHARGE



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DR. ROBERT G. SPROUL, *Treasurer*

**SAVE-THE REDWOODS LEAGUE**

UNIVERSITY OF CALIFORNIA

P. O. BOX 3455, RINCON ANNEX

SAN FRANCISCO, CALIFORNIA 94120

*"Your action today will assure a  
green legacy for tomorrow."*

*Pepperwood Flat on Avenue of the Giants*





**SAVE-THE-REDWOODS LEAGUE,** San Francisco, California

Progressive Club of Stinson Beach  
Harriet M. Greene, Secretary-Treas.  
Stinson Beach, California

Date NOV 22 1965

Dues for current year

\$ 10.00

*Life Membership — \$100, no further dues*

\$

*All contributions to the Save-the-Redwoods League are allowable deductions in computing income tax.*

**PUBLICATIONS ABOUT THE REDWOODS**

(Sent without cost to members of the League)

Please send:

- ☐ No. 1. "A Living Link in History," by Dr. John C. Merriam
- ☐ No. 2. "Redwoods of the Past," by Dr. Ralph W. Chaney
- ☐ No. 3. "The Story Told by a Fallen Redwood," by Professor Emanuel Fritz
- ☐ No. 4. "Trees, Shrubs and Flowers of the Redwood Region," by Dr. W. L. Jepson







CALIFORNIA COAST REDWOODS. These towering 2,000-year-old forest giants are among the remaining few groves of unprotected virgin Redwoods adjacent to Redwood state parks, needing protection. Your contributions are urgently needed. **Save-the-Redwoods League**, 114 Sansome Street, San Francisco, California.

GILLICK PRINTING, INC., BERKELEY, CALIFORNIA

"Spectra Color"  
**POSTCARD**

**STAMP  
HERE**





Photograph by Moulin Studios

AVENUE OF THE GIANTS, at Humboldt Redwoods State Park, where six miles of California Coast Redwoods still must be acquired. Automobile in center is dwarfed by giant trees.

## Program and Progress of the Save-the-Redwoods League

*Special note:* As we go to press, word comes from the Ford Foundation that they have approved a substantial grant to the League for the furtherance of our program. A \$500,000 outright grant will be made in the near future and a pledge of \$1,000,000 on condition that it be matched on a basis of 2 to 1 by private contributions in 1966.

With this generous help, which also involves a challenge, the League hopes with the aid of State and private matching funds to complete the Gold Bluffs-Fern Canyon purchase and the acquisition of the private lands on U.S. 199, Jed Smith Redwoods, and to make a start on the Avenue of the Giants addition.

**SAVE-THE-REDWOODS LEAGUE** has developed a program over the past 46 years involving the cream of the forests of California Coast Redwood (*Sequoia sempervirens*). This was reported upon by the Secretary at the 46th annual meeting of the League's Council in Eureka, California, August 14, 1965.

This program includes key projects in four areas: Humboldt Redwoods, Prairie Creek, Del Norte Coast and Jedediah Smith Redwoods State Parks. In essence it parallels closely the California State North Coast Redwoods Master Plan.

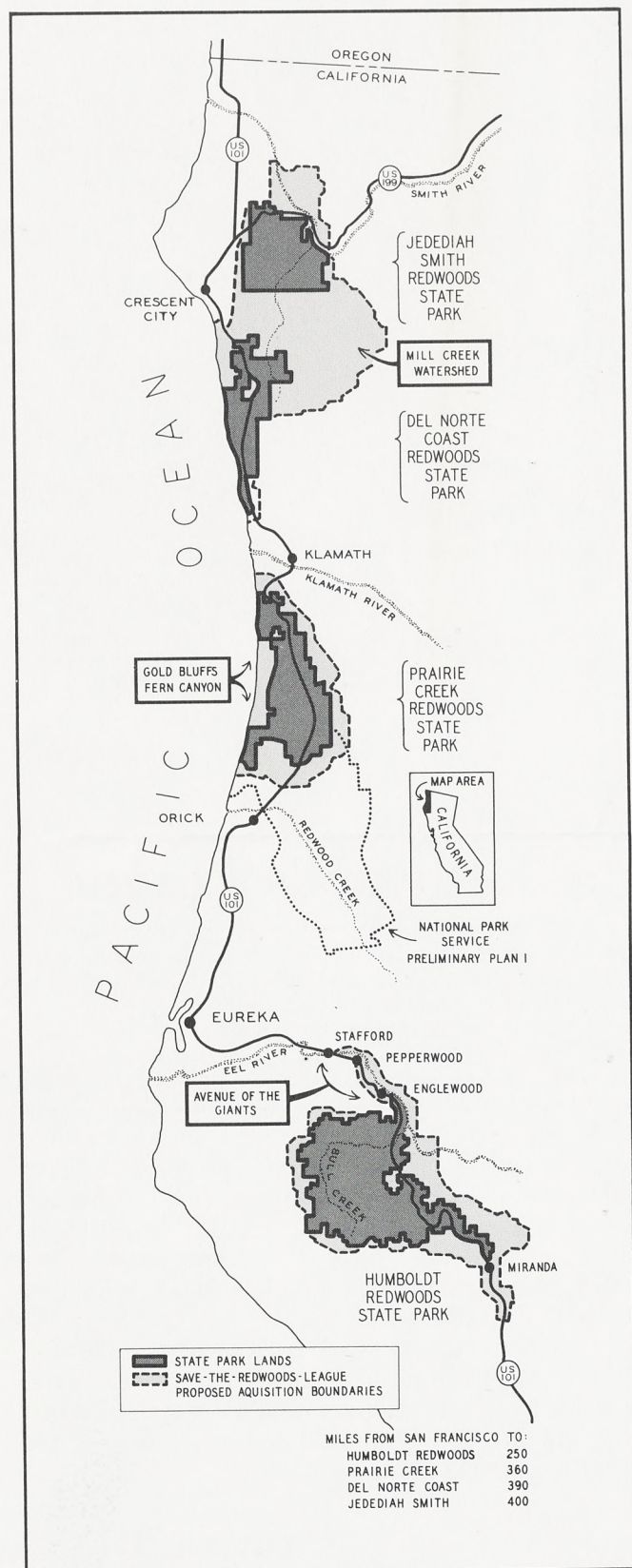
The League's primary projects, in land area, are about

50 per cent completed. They are state parks because Federal funds have not been forthcoming. The League has raised more than \$11,000,000 since it was formed, which represents half their cost. These more than 100,000 acres of park lands would cost an estimated \$250,000,000 if purchased today.

The League also assisted in the purchase of Calaveras Big Trees State Park, Point Lobos Reserve State Park, and a considerable number of smaller state Redwood groves. "Big Trees," the Sierra Redwoods inland, are protected in national parks.



# Save-the-Redwoods League Key Projects in cooperation with the State of California and Federal Government



**MILL CREEK-SMITH RIVER WATERSHED ADDITION**, at Jedediah Smith and Del Norte Coast Redwoods State Parks: A Redwood National Park has been a long-time objective of Save-the-Redwoods League and with the recent strong endorsement of the idea by President Johnson a Redwood National Park now appears nearer to realization.

Several plans are now being studied by the National Park Service. The League has recommended the addition of the Mill Creek watershed to the two most northern Redwood state parks, thus preserving an ecological unit worthy of national park status.

This general area is also given significant emphasis in the California State North Coast Redwoods Master Plan and in the preliminary plan of the National Park Service.

Many problems need to be solved before these Redwood forests can be saved: not all the owners are willing to sell (notably the Rellim Lumber Company); and Congress must appropriate tens of millions of dollars for the purchase of lands and timber, for the amortization of the investment of an operating company, and for relief to Del Norte County for losses to its tax base and to its economy.

**GOLD BLUFFS-FERN CANYON PURCHASE**, at Prairie Creek Redwoods State Park: The major League accomplishment in 1965 is the purchase and contract to acquire 2000 acres near the ocean at Prairie Creek state park.

This \$2,400,000 addition, made with matching State of California park funds, will close the gap in the western boundary of the park and will add to it a wilderness beach, heavily forested bluffs and a fragile and rare botanical phenomenon—Fern Canyon.

The League is actively raising funds in order to pay \$550,000 by May 10, 1966 necessary to complete this purchase.

**AVENUE OF THE GIANTS NORTHERN EXTENSION**, at Humboldt Redwoods State Park: The purchased and dedicated Avenue of the Giants Parkway extends northward approximately 20 miles from Miranda to Englewood on the old Highway 101. From Englewood to Stafford, however, a spectacular six-mile strip of virgin Redwoods is still privately owned by the Pacific Lumber Company. Negotiations for its purchase are slowly going forward. Some millions need still to be raised.

A particularly magnificent portion of this Avenue of the Giants project is Pepperwood Flat, within which it is hoped to establish the Dag Hammarskjold Grove and a number of other memorial groves toward which pledges have been made.

There is still much to be done.



## League Opposes Freeways through Parks

A Resolution passed by Save-the-Redwoods League Council at its 46th Annual Meeting opposing proposed freeways through Prairie Creek and Jedediah Smith Redwoods State Parks is being sent to President Johnson and California Governor Edmund G. Brown.

The proposed Prairie Creek freeway would mutilate a wild scenic beach, impair unique Fern Canyon, and destroy ancient Redwoods.

The proposed Jedediah Smith park freeway would cut through one of the finest examples of virgin Redwood forest and at one point leave a scar 700 feet wide.

Both proposed freeways involve expenditure of Federal funds.

### President Johnson and Governor Brown

President Johnson in his message on Natural Beauty said: "I have expressed my concern and determination to save our countrysides. I know of no better place to begin than in this work of saving the majestic Redwood forests."

The League is asking President Johnson for an impartial hearing on freeways in parks before the new Recreation Advisory Council in Washington.

Governor Brown after touring the Redwood forests recently, said: "I think there's an answer where we can combine utility and beauty."

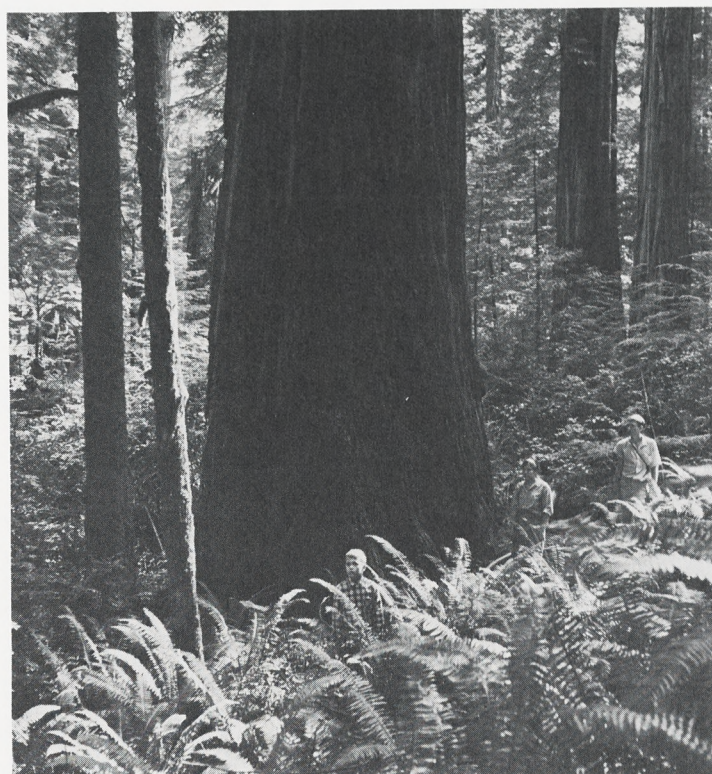
The League is asking Governor Brown to request the State Highway Commission to postpone its present plans until after the forthcoming Governor's Conference on Natural Beauty is held in Los Angeles this fall.

### Only Solution

Save-the-Redwoods League believes the only solution to the freeway problem is to build new freeways around and outside the parks. This is the position taken by the California State Park Commission and strongly supported by the press of California and the nation.

"These Redwood lands were not set aside for highway construction," the League Council stated. The destruction — or the future — of the Redwood park forests is a matter of national concern and depends on this generation's wisdom. The good faith of the State of California is at stake.

GOLD BLUFFS BEACH (right), at Prairie Creek Redwoods State Park. Roosevelt Elk roam wild beach newly acquired by Save-the-Redwoods League.



MILL CREEK WATERSHED, at Jedediah Smith Redwoods State Park. These massive trees are in the path of the proposed freeway.







DR. RALPH W. CHANEY  
President



MR. WALTER A. STARR  
Vice President



DR. ROBERT GORDON SPROUL  
Treasurer

DR. RALPH W. CHANEY, Professor of Paleontology, Emeritus, at the University of California, re-discoverer of the Dawn Redwood in China, and president of Save-the-Redwoods League since 1961, was re-elected president at the 46th Annual Meeting in Eureka on August 14. Twenty-four Councillors attended the meeting.

MR. WALTER A. STARR, San Francisco businessman, author and former lumberman, was re-elected vice president.

DR. ROBERT GORDON SPROUL, president of the University of California from 1930 to 1958, was re-elected League treasurer, a post he has held since the League was established.

MR. FRANCIS P. FARQUHAR, MR. WALTER A. HAAS, MR. GERALD H. HAGAR and MR. RICHARD M. LEONARD were re-elected directors of the League.

A new council member is JUDGE ALYCE MOSELY, of Crescent City. MR. NEWTON B. DRURY is secretary of the League, MR. JOHN B. DEWITT assistant secretary.

LEAGUE DIRECTOR HONORED: Mr. Richard M. Leonard, San Francisco attorney, former president of the Sierra Club, and a director of Save-the-Redwoods League, received the 1965 American Motors Conservation Award, "for dedicated efforts in the field of . . . natural resources..."

LEAGUE COMMENDED: The American Forestry Association commended Save-the-Redwoods League and the State of California, "for the comprehensive and judicious manner in which they have protected the nation's most magnificent redwoods through establishment of 27 Redwood State Parks."

LEAGUE'S NEW PAMPHLETS: Four educational pamphlets on Coast Redwoods are now available in new editions with color illustrations. Offered free to new members, the four pamphlets can be purchased for \$1.25. They are:

REDWOODS OF THE PAST  
by Ralph W. Chaney

A LIVING LINK IN HISTORY  
by John C. Merriam

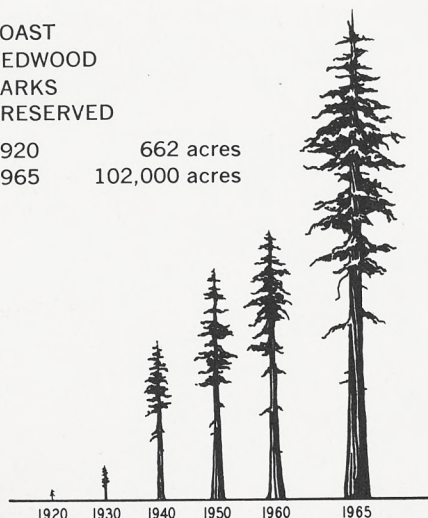
STORY TOLD BY  
A FALLEN REDWOOD  
by Emanuel Fritz

TREES, SHRUBS AND FLOWERS  
OF THE REDWOOD REGION  
by Willis Linn Jepson

NOTE: Coast Redwoods will be the subject of six University of California evening lectures beginning November 8 in San Francisco and November 9 in Berkeley. For information write U. C. Extension, Berkeley.

#### COAST REDWOOD PARKS PRESERVED

1920	662 acres
1965	102,000 acres



#### WAYS YOU CAN HELP SAVE THE REDWOODS:

- Join the Save-the-Redwoods League. Memberships are Annual \$3, Contributing \$10, Sustaining \$50; Life Membership is \$100, Patron \$500.
- Contribute to the Gold Bluff-Fern Canyon Fund.
- Establish a memorial grove.
- Make an *In Memorium* contribution, large or small.
- Donate to the Land Purchase Fund on a special occasion.
- Give a gift membership.
- Make a bequest.
- Set up a trust fund.

The League will be glad to furnish more information on your request.

*All contributions to Save-the-Redwoods League are allowable deductions in computing income tax.*

## Save-the-Redwoods League

114 SANSOME STREET • SAN FRANCISCO, CALIFORNIA

FALL BULLETIN 1965



*You can help save*

# Gold Bluffs Beach and Fern Canyon

*Save-the-Redwoods League's latest  
purchase in cooperation with  
the State of California*

## REDWOOD PARKS COST MONEY:

*\$2,400,000 is the cost* of this 2000 acre addition to Prairie Creek Redwoods State Park, 50 miles north of Eureka, California. The State of California will match part of the funds advanced by the Save-the-Redwoods League.

*\$550,000 is the amount* Save-the-Redwoods League must still pay Pacific Lumber Company under a deed of trust maturing May 10, 1966, in order to complete the transaction. The company made a gift deed to the State of 30 acres at Fern Canyon.

The purchase of Gold Bluffs adds a beautiful wild beach to Prairie Creek state park, it adds the "unique and fragile jewel" known as Fern Canyon, and it adds the Redwood forest lands on the high bluffs above them. In addition to its own value, the forest cover provides protection to Fern Canyon by assuring against erosion.

This purchase also puts the State Park Commission and Save-the-Redwoods League in a much better position to avert a proposed four-lane freeway along Gold Bluffs Beach. The League favors the east ridge route by-passing the park.

*You can help save these Redwood lands:  
join, contribute to*

## Save-the-Redwoods League

114 SANSOME STREET  
SAN FRANCISCO, CALIFORNIA

Special Gold Bluffs Bulletin • 1965





# Here is what your dollars will help save:



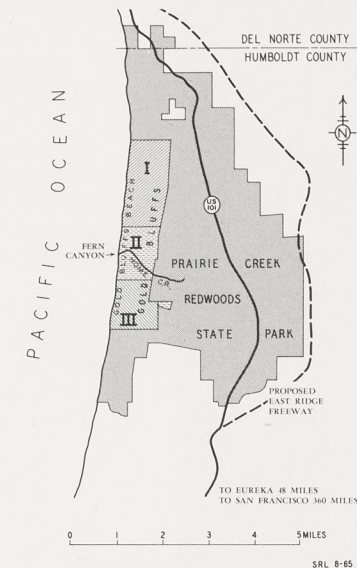
*Fern Canyon's high walls (above) are watered by hidden springs which hold in delicate balance the rare profuse growth of five-finger fern. Photograph by Ken Legg.*

## HERE IS WHERE GOLD BLUFFS-FERN CANYON IS:

**G**old Bluffs-Fern Canyon addition to Prairie Creek Redwoods State Park:

- I—1000 acre tract purchased by Save-the-Redwoods League July 10, 1965.
- II—500 acres purchased by the State of California.
- III—500 acres on which the League must still pay \$550,000 by May 10, 1966.

Shown also is the proposed East Ridge freeway route favored by the League. The state park now contains 12,542 acres; proposed acquisitions would add another 5500 acres.



**G**old Bluffs is a spectacular four-mile sea-coast along the Pacific—one of the few remaining wild beaches in the country and one of the rare places where Redwoods grow down to the sea.

*Fern Canyon* opens out on the beach at the mouth of Home Creek, between high walls hung profusely with five-finger fern.

*Wild Roosevelt elk* live at the base of the rugged bluffs and the tops of the bluffs are covered with dense Redwood forest lands.

A freeway along this wild and beautiful beach would destroy the entrance to Fern Canyon, the home of the wild elk and the rare scenic values and recreation possibilities of Gold Bluffs Beach.

*You can help save these Redwood lands:  
join, contribute to  
Save-the-Redwoods League*



*Gold Bluffs (above) is covered with dense old-growth Redwood and other forest species. Prairie Creek Redwoods State Park rises toward the top. Aerial photograph by Robert Ford.*



# Program of Save-the-Redwoods League



*Massed old-growth Redwoods and related species on Gold Bluffs in the area recently acquired. David H. Swanlund photograph. Cover: Gold Bluffs Beach by David H. Swanlund. Below: Herd of Roosevelt elk on Gold Bluffs Beach.*

Save-the-Redwoods League is a non-profit organization founded in 1918 to protect the world's greatest forests. Since then it has raised more than \$11 million from contributors all over the country with which to purchase representative groves of the unique and magnificent California Coast Redwood, *Sequoia sempervirens*.

The League's funds have usually been matched by the State of California and together have purchased more than 100,000 acres of park lands, approximately half of which contains the finest examples known of virgin Redwood forest.

Save-the-Redwoods League's current program is to purchase with matching state funds additions to these existing state Redwood parks. This is necessary in order to round out natural watershed boundaries and protect already purchased groves.

The League's highest priorities are acquiring:

- **GOLD BLUFFS BEACH-FERN CANYON**, purchased in May 1965 but toward which over \$500,000 needs to be raised;
- **MILL CREEK-SMITH RIVER REDWOODS**, which would join two outstanding state Redwood parks into one great park worthy of national status;
- **AVENUE OF THE GIANTS EXTENSION**, the addition of six miles to this world famous highway north of Humboldt Redwoods State Park.

Your help now will help future Americans to know the beauty of unspoiled Gold Bluffs Beach, the tranquility of Fern Canyon, and the grandeur of these virgin Redwood forests.

*But time is running out: join Save-the-Redwoods League, now.*

Save-the-Redwoods League memberships are: Annual \$3, Contributing \$10, Sustaining \$50; Life membership is \$100, Patron, \$500. Contributions may also be made in the form of donations, bequests and the establishment of memorial groves. Information will be sent on request.

*All contributions to the Save-the-Redwoods League are allowable deductions in computing income tax.*



## Save-the-Redwoods League

114 SANSOME STREET  
SAN FRANCISCO, CALIFORNIA

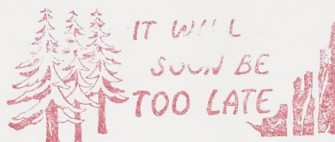






# SAVE-THE-REDWOODS LEAGUE

114 SANSOME STREET  
SAN FRANCISCO, CALIFORNIA



Progressive Club of Stinson Beach  
Harriet M. Greene, Secretary-Treas.  
Stinson Beach, California



THIRD CLASS



MARIN COUNTY HEALTH DEPARTMENT

920 GRAND AVENUE  
SAN RAFAEL, CALIFORNIA

CAROLYN B. ALBRECHT, M. D.  
Health Officer

Telephone  
Glenwood 4-5001

December 23, 1965

*Availability to adults also?*

C  
O  
P  
Y

Edward A. McGrum, M.D., Commissioner  
Commission on Public Health and Public Agencies  
Marin Medical Society  
c/o Ross Valley Medical Clinic  
1030 Sir Francis Drake Blvd.  
Kentfield, California

Dear Ed:

The problem presented by Mr. Hugh Dougherty in his letter to Supervisor Storer (see attached copies of correspondence) seems to me to be something that should be discussed jointly by Medical Society representatives, residents of Stinson Beach, and Health Department physicians before the department makes any decisions one way or another in response to Mr. Dougherty's suggestion. I mentioned such a joint discussion to Supervisor Storer yesterday, and he approved.

There are many ramifications of Mr. Dougherty's proposal that should be considered.

I would therefore appreciate having a meeting with you and Dave Merten (as Chairman of the Committee on Public Health) and representatives of the Progressive Club of Stinson Beach to talk over the problem presented and possible solutions that could be provided.

I would like to have the meeting early in January. Will you kindly call me and suggest several dates that would be convenient for you for an evening meeting in San Rafael? Then I shall call Dave and Mr. Dougherty and arrange the meeting.

Merry Christmas.

Sincerely yours,

CAROLYN B. ALBRECHT, M.D.  
MARIN COUNTY HEALTH OFFICER

CBA:MM

Attachments

cc: - Supervisor Storer

Dr. Merten

Mr. Hugh Dougherty





# THE BOARD OF SUPERVISORS OF MARIN COUNTY

ADMINISTRATION BUILDING, CIVIC CENTER  
SAN RAFAEL, CALIFORNIA  
TELEPHONE 479-1100  
EXT. 313

December 21, 1965

C  
O  
P  
Y

Dr. Carolyn B. Albrecht,  
Marin County Health Department,  
Fourth & Grand  
San Rafael, Calif.

Dear Dr. Albrecht:

Enclosed is a letter from Hugh Dougherty, President of the  
Progressive Club of Stinson Beach. Also attached is a notice  
which was set up recently.

This would appear to be a matter of extreme importance, and I  
would appreciate your views at your earliest convenience.

Sincerely,

THOMAS T. STORER  
Supervisor, Fourth District

TTS:mcs  
cc: Hugh Dougherty.

VICE CHAIRMAN  
BYRON W. LEYDECKER  
SAN RAFAEL  
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ERNEST N. KETTENHOFEN  
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THOMAS T. STORER  
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4TH DISTRICT

WILLIAM A. GNOSS  
NOVATO  
5TH DISTRICT

CLERK  
GEO. H. GNOSS



December 15, 1965

Mr. Thomas T. Storer, Supvr., 4th Dist.  
Civic Center  
San Rafael, California

Dear Tom:

At a recent meeting the Progressive Club instructed me to write you regarding County Health Department policy as to "shots" for infectious hepatitis.

Not too long ago we had two cases of infectious hepatitis among the children who attend the Bolinas School (this school includes among its pupils children from both Bolinas and Stinson Beach), and since then I noticed in the I-J that there have been more cases in West Marin.

When our two local cases occurred, the attached notice was sent to parents by the local School District to encourage them to have exposed children immunized. The question which arose was over the difficulty in getting shots, since there is no doctor in either Bolinas or Stinson Beach, the closest being in Mill Valley (12 miles) or Point Reyes Station (20 miles).

It was suggested that County Health Department policy should perhaps be broadened to include providing such shots at the schools, where the schools are the most logical place, and where there is no doctor within ten miles. I do not think they should be free, except in instances where they would be free if the mother took her children in to the County's Clinic in San Rafael, as under present policy which generally requires something akin to a pauper's oath.

The real issue here is that if the shots are worthwhile, they should be available on a reasonably convenient basis.

At your early convenience we would appreciate your making the appropriate inquiries of the Health Department, etc.

Very truly yours

Hugh Dougherty, Pres.



# Stinson Beach Citizens Ask County For Hepatitis Shots

If the county can send persons over the hill to Stinson Beach to inoculate dogs for rabies, it should be able to do something for people, Ruth Miller told the Stinson Beach Progressive Club Wednesday night.

She was commenting on a suggestion of Mrs. Ellen Dawson that all pupils in Bolinas-Stinson School District should be eligible for gamma globulin injections without signing a paper saying they are paupers. Two children in the district have been reported to have infectious hepatitis.

The club agreed to write to County Supervisor Thomas T. Storer asking if shots could be administered in Bolinas by the county health department, to accommodate people who cannot

go to San Rafael.

Club members agreed to ask the State Public Utilities Commission that a hearing be held in Stinson Beach instead of San Francisco on the proposed increase in water rates by Stinson Beach Water Co. Basic rates for 500 cubic feet of water are proposed to be increased from \$2.75 to \$5.25 per month.

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## Speaks On Death

Dr. William M. Lamers of Marinwood, a psychiatrist with the Marin Mental Health Foundation, spoke at the 84th annual convention of the National Funeral Directors Assn. in Chicago this week. Dr. Lamers spoke on the psychological effect of death on the survivors.

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Nos. 501 and 502. Dual hand brakes for smoother, safer 2-wheel stops. Twist grip shift. Lightweight frame, slim whitewalls.

**34<sup>50</sup>**